

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

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NEW SERIES
VOLUME XXXIV. No. 24

SUMMER AND FALL PROGRAM FOR MISSISSIPPI BAPTISTS

The program for Mississippi Baptists as planned by the Mississippi State Convention and the Southern Baptist Convention, is as follows:

I. The Education offering the last Sunday in June. This is being planned by the Baptist Education Commission. The offering will be made by the Sunday schools. The Commission is working the program recommended by the State Convention in its last session. The offering is to be over and above the Cooperative gifts and for the purpose of paying back money borrowed by the Commission about June first with which to pay approximately \$13,500.00 of maturing coupons on bonds. A reasonable gift from all will pay this debt.

II. The next in order is the Emergency Appeal in July for the Home and Foreign Mission Boards. The object of this appeal has been given to the pastors and others through letters, pamphlets and denominational papers. This, too, is to be a free-will offering, over and above the Cooperative gifts. It was expressly stated that this offering should not take from the Cooperative Program.

III. The next in order, as recognized and authorized by the State Convention, is State Mission Month in September. During this month, the missionary societies will observe a week of prayer and make a free-will offering on the closing day. The Sunday schools will likewise study State missions and make the usual free-will offering. This offering is absolutely essential in order that the State Mission Board may meet appropriations made for this year. None of the church building appropriations have been paid. We are not receiving enough for our current work. The mission fields in Mississippi are as white as can be found anywhere. In Christ's program they are placed as an obligation and in order ahead of the regions beyond. We cannot neglect the regions beyond and be obedient servants. But we must evangelize at home for reinforcement abroad. Furthermore, we must teach our brethren on the foreign fields to be foreign missionaries.

Great alarm is being expressed now concerning our Home and Foreign Mission work. Its collapse threatens us, we are told. We should have seen this several years ago when we began to cut the heart out of our State Mission work. We must teach our people missions at home. It is the Saviour's way . . . and then on.

IV. Then the State Convention has authorized the Executive Committee to conduct an annual campaign for funds for paying bonds. The time for this appeal has not been definitely fixed, but it must be done before December 1st, otherwise maturing bonds and interest cannot be paid.

V. Last, and great, is the Cooperative work. It must go on all the time. All of the interests participate in it. It is the fully recognized order. None of the aforementioned interests should take one cent from it. No individual who does his full duty in giving through the Cooperative Program should be criticized if he does not contribute to the special campaigns. On the other hand, we should

not abstain from making special appeals when individuals and churches do not and will not contribute through the Cooperative plan. We must save our people from the sin of selfishness.

R. B. Gunter, Cor. Sec'y.

IMPORTANT

Only ten days more before the special "Christian Education Day" in our Sunday schools. We are observing the day by express authority of the State Convention. The Executive Committee of the Convention Board has recommended that all our churches give right-of-way to Christian Education during June.

It will mean much if all our pastors will preach on this subject, and if the various parts on the program are given out as early as possible.

The offering must be made the very largest that can at all be secured. A definite aim, agreed upon by each Sunday school in advance, will aid wonderfully. Will not each superintendent at once get his workers together and fix an objective for the offering, dividing this among the several departments and classes, and keeping these goals constantly before the minds of the people?

Where, for any reason, the offering cannot be made June 26th, the nearest available date should be used.

Leaflets and extra copies of The Baptist Record containing the program will be gladly furnished on request.

—H. L. Martin, Sec.

—BR—

In a time like this when more people are unemployed and in need than for half a century, and when multitudes of people are spending millions for pleasure, we ought to require that every pleasure resort, every theatre, every moving picture show, every ball game should give half their receipts to the relief of the poor.

—BR—

Revival meetings will be held from now on throughout the summer in most of our churches. It is with the desire and purpose to save the lost and set up higher standards of righteousness. May God graciously honor all these efforts. But, remember that if there is a genuine revival of religion, it will most certainly lead to larger effort to save the lost in every part of the world. That is just one way of saying it will certainly result in larger mission offerings. That is the kind of religion greatly needed.

—BR—

Anybody who criticizes our boards or institutions for raising the cry of "wolf" is utterly ignorant of the situation in these institutions. To those closest to these there is nothing more evident or distressing than the financial dangers that confront us. If our people do not respond generously to these calls, nothing but collapse awaits some of them. The Baptist Education Commission of Mississippi faces a crisis for the next few months which will require the greatest care in handling and genuine sacrifice to save it.

A DAY OF DELIGHTFUL FELLOWSHIP

Friday morning, the 3rd instant, I slipped into Hattiesburg, was met by Mr. Norvell Wagner, a great-grandson of the historic Norvel Robertson, was driven to the home of Mrs. W. M. Hemeter, the only surviving member of his immediate family. Mrs. Hemeter is around eighty years old, rather feeble of body, but with a mind clear and steady and a spirit as radiant as sunbeams of love. More than forty years ago it was a great blessing to me to be the pastor of this good woman and her husband, who has recently gone on to glory, and how delightful it was to be in this home once more, also to meet her only daughter and her fine husband, one of Hattiesburg's big business men. Such fellowship as we had must be a foretaste of that land where we never grow old.

In the afternoon it was my rare privilege to spend an hour with that great brother, L. E. Hall. Though I found him seriously ill, suffering greatly, he talked most intelligently and with great discernment of spiritual conditions. Though he has passed his eighty-fifth birthday, his mind is as clear and vigorous as ever, and that is saying much, for he has been known through life as a man of great intellectuality. He has been a preacher fifty-six years, most of the time in the pastorate, yet doing a notable work as missionary. It was he who established the first church in Hattiesburg and other points along the N. O. & N. E. His joy is in the Lord. He talks of his long life in the service of God with a quotation of Scripture enforcing on experience and thought. His experience was that of long terms in serving churches and they were ably shepherded. He says he never served a church that could not pay all it owed in twenty-four hours if necessary. The future looks rather uncertain to him, but his assurance of victorious triumph to those that are faithful is to him a wellspring of joy. His physical condition is critical, he is doubtful as to the outcome, but is happy to leave it with the Lord, saying His will be done! A word of prayer together, goodbye, and away I came rejoicing in the Lord for the fellowship of His saints.

Your brother in Christ,

—J. P. Williams.

HOW IT WAS DONE IN WEST POINT, MISS.

(By P. E. Burroughs, D.D.)

The story is so good and withal so suggestive that, with the Editor's consent, I must tell it. It concerns preparation for a recent revival meeting and the general conduct of the meeting. Mississippians do not need to be told that Doctor E. F. Wright is a faithful and efficient pastor. Doctor Fred Brown of Knoxville, Tennessee, declares that he is the most faithful and the most efficient pastor he has ever known. High praise, to be sure, but Doctor Brown is a careful and sincere man.

I can only list in brief outline some steps in preparation for the revival which the First Baptist Church took under the leadership of Pastor Wright.

Every home in the church (264) was visited by workers who carried the atmosphere of prayer and loving invitations to attend the meetings. All homes on the roads leading out of town were visited by the deacons. Cottage prayer meetings were held in all parts of the community during the week preceding the meeting, two such services being conducted each day and four the last day of the week.

During the week preceding the revival effort, letters signed personally by the pastor went to all members of the church making appeal that the meeting should have right of way. Letters went to all unaffiliated Baptists (103) inviting their cooperation and suggesting that they offer themselves for membership on the opening day of the meeting. Letters likewise went to the list of unconverted (135) carrying a message and invitation to accept Christ and become firstfruits of the revival.

Small cards announcing the meeting were scattered in great numbers throughout the city. Large placards (10 by 18 inches) were placed in the

business houses, in public places and in many private homes. Four hundred of these cards were used.

Careful assignment of names of the lost was made to eager workers and after personal visits reports were made of the results. Evangelistic tracts were furnished the workers and were widely and effectively used.

But I cannot tell the whole story. It would fill a book. This simple outline may be stimulative and suggestive to others. The Sunday school Board's Department of Church Administration has told the story in an eight-page leaflet which will be sent free on request. Nashville, Tennessee.

—BR—

WHICH FIELD OF CLOVER IS THE SWEETEST?

—O—

(By Rev. Warren L. Steeves, D.D., Waterloo, Ia.)

I came some time ago into a clover patch all redolent with rich, beautiful bloom. Bees were humming over all the fields and one stray bee lit upon a bloom of clover near where I was standing. I moved sufficiently far away not to be stung by it, for I saw by the way his wings buzzed and the ardor with which he pounced upon that blooming clover that sunshiny day that he was intently in earnest and was ready for a scrap with most anyone.

Another searcher after honey came flying close by and, seeing his relative in such rich pasture, circled and then stopped and stooped over a stalk of clover close by the stranger. I imagined from their attitude that a conversation of very definite nature in Bee-language, took place between them. One asserted that he owned that field; that it was his right by first possession. He was not content to simply suck the honey from as many blooms as he could, and laden his heels with pollen while he filled his mouth with honey; but he wanted to possess the entire field and drive every other would-be searcher after honey from that patch of clover. Resistance was made upon the part of the new comer. He declared that there was sufficient room for each and that there was enough nectar to fill every honeycomb in all that region about if it could only be possessed. With this a deadly battle ensued; wings buzzed, tongues lashed, feet scrambled, and two formerly worthy, respectable bees went toppling and rolling in the clover patch and losing all their dignity and their sweetness and finally, in sheer exhaustion, they lay down in the clover and fell sound asleep. They did not awaken until the day was over and the night had come on and they were unable, in the darkness, to pursue their way back to their hives again; for they had lost all they had gathered in the early morning sunshine.

As it has occurred with bees, so it has with Christian workers. More times than a little, we have observed them disputing over non-essential and non-important matters that had to do with both personal and individual comforts and surroundings. They have, finally, begun a lasting quarrel which did not end until the name and fame of each contestant was marred and ruined and the task to which they had set themselves was incomplete and the precious dew-covered, sun-kissed flowers, full of sweetness, had faded and the perfume had been lost upon the air.

It matters very little what our intent or convictions, or purposes may be if we do not have within them abiding strong, sweet, and Christian nature and spirit. The result is the hindrance of the Cause of Christ and the ruin of our own best interests and intended efforts.

THE ATONEMENT BY BLOOD

Lev. 17:11

—O—

"It is the blood that maketh an atonement for the soul."

I. Need of the atonement.

In order to realize the need of sacrifice we must think very definitely about the fact of sin.

Sin implies (1) consciousness of God's law. (2) Consciousness of our obligation to that law. (3) Consciousness that we have broken that law, and (4) consciousness of our guilt, which is one of the fundamental elements of human life that cannot in any way be explained, still less gotten rid of.

I am so much concerned that you get this—the first great fundamental truth—that I want us to think together a little further in detail. There are three main results of sin.

(1) The penalty, with its consciousness of burden. (2) The power, with its consciousness of bondage. (3) The presence, with its consciousness of a barrier. It is essential that these be taken away. (1) The burden must be removed by forgiveness. (2) Bondage must be removed by freedom, and (3) the barrier must be removed by fellowship.

So then, we see that sin is a debt that needs to be paid, a degradation that needs to be removed, a defilement that needs to be cleansed, a darkness that needs to be lighted, a disease that needs to be healed and a death that needs to be abolished.

II. Means of the atonement.

Sacrifice is the means, and redemption the result. It was given of God in the garden of Eden. "I have given it to you"—and not that you have given it to Me. We see its dignity when we read, "It is impossible that the blood of bulls and goats should take away sin."

The sacrifice must partake of the nature of the offender, and at the same time be of superior dignity, without spot or blemish.

In the New Testament we find that blood is associated with Christ's death, resurrection, and ascension. See Matt. 26:28; Heb. 13:20; Heb. 9:11, 12.

III. The glory of the atonement.

It removes the burden and brings forgiveness. Col. 1:14—"We have redemption through His blood—the forgiveness of sin."

In Romans 5:9 we have justification. Redemption removes the burden and justification reinstates us to our position. Redemption brings man to God—justification brings God to man. So we see that (1) The burden is removed by forgiveness, (2) bondage removed by freedom, and (3) the barrier by fellowship.

What are we to say to these things? There are three things I want to call your attention to by way of application. (1) We are to recognize the fact and reality of the atonement. No soldier went to heaven because of the supreme sacrifice of his life on the field of battle. (2) Not only are we to recognize the fact of the atonement, but we are to receive it. When we come to believe that there is no salvation without it—then we will receive it. (3) Then we must rejoice in it. Recognize, receive, rejoice.

The subject of the atonement is full of interest, and when rightly understood, is the crowning climax of all Bible study.

Let us all say with Martin Luther—"Thou, Lord Jesus, art my righteousness. I am Thy sin. Thou hast given me what is Thine and hast taken what is mine. What Thou were not Thou didst become, that I might become what I was not."

—A. A. Walker.

Moorhead, Miss.

BAPTIST SUMMER ASSEMBLY

Hattiesburg, July 24-29

Housetop and Inner Chamber

C. S. Green goes from Durham, N. C., to the pastorate of Grove Avenue Church, Richmond, Va.

Our sympathy is with Editor L. L. Gualtney in the recent death of his brother in Norfolk, Va.

Various cities along the route of the "bonus army" trucked them on to the next neighbor.

W. M. Olive resigns the care of Southside church, Tuscaloosa on account of ill health.

John T. Stallings becomes pastor at Nicholasville, Ky.

T. H. Farr of Gordo, Ala., declines call to Fulton, Miss.

The federal government seems now to have "balanced its budget," and we take another breathing spell till taxpaying time comes around.

Alabama Baptists have apportioned the \$15,000 to be raised in that State for Home and Foreign Missions to the various district associations.

Dr. Milford Riggs resigns the superintendency of Baptist Old Folks' Home at Ironton, Mo., being succeeded by Rev. D. J. Scott.

Pastor J. E. Wills and the Newton church have Dr. H. R. Holcomb of Tupelo with them in a ten-day revival, beginning June 12.

The church at Ocean Springs after a good revival meeting goes from half to full time services. J. E. Barnes, pastor.

Rev. A. McClanahan, jr., of Chattanooga has been called to the pastorate of First Church, Humboldt, Tenn.

It is reported that M. H. Wolfe, a well known Baptist layman of Dallas, is a candidate for Governor of Texas.

Piney Woods School for negroes, near Braxton, Miss., receives \$1,000 by the will of Miss Alma O. Kittell of New York.

Dr. B. H. DeMent and Dr. J. E. Gwatkin with their families are spending the summer at Ridgecrest, N. C.

Rev. Hoyt E. Porter of Hendersonville, N. C., is a Mississippian who ought to be brought back to the State. He has for several years been in educational work and is well fitted for it.

Dr. O. L. Hailey of Nashville was severely injured by an automobile in his home city recently. He is in a hospital and reported on the way to recovery.

The Baptist and Reflector reports that a continuous revival at Benton, Ill., has resulted in the elimination of the entire police force, saving \$675 a month. They ought to raise the pastors' salaries.

During the four years and five months pastorate of Dr. R. G. Lee at Bellevue Church in Memphis there have been 2,563 additions to the church, of whom 719 came by baptism. There were 1,438 members when he began his pastorate. Now there are 3,110.

The life of a little child snuffed out in Jackson by a drunken driver, for which he gets six months in jail. Who is responsible for this slaughter of the innocent? Every man who winks at the violation of the Prohibition law, whether he be officer or common citizen.

Six months in jail for a drunken man who runs an automobile over a child and kills it while sitting on a sidewalk! What is life worth when this comes out of a court of justice? Mr. Juryman, is that the value you place on the life of a child? Is that the price?

The account of the opening of Mississippi College summer term should have appeared last week, but was somehow crowded out. The attendance is unexpectedly large, having already reached about 200. This is considered a fine school for times like this.

According to the daily papers, Senator Stephens in his keynote address at the Mississippi Democratic Convention said: "Every man in line for the presidential nomination is a wet of one degree or the other, and if you are going to prohibit the delegation from voting for a wet, you just as well handcuff it, put it in jail and keep it at home."

Hardin College at Mexico, Mo., is being operated under a receivership. There is on it an indebtedness of \$300,000. The creditors have brought suit against the Baptist General Association of Missouri for this amount. The courts will be called upon to decide the liability of Missouri Baptists in this matter.

The daily papers report the death of Mr. T. J. York at Little Rock, Ark. He has been Associate Secretary of the Southern Baptist Brotherhood for a year, and his work has called forth high praise from the brethren. He spoke at the Convention at St. Petersburg and seemed in fine health and vigor. The Cause suffers great loss in his going.

Dr. P. E. Burroughs writes us that the Sunday School Board has published for free distribution a tract by Dr. E. F. Wright of West Point, Miss., on "How One Church Prepared for and Conducted a Revival Effort." This will be very helpful to pastors and churches just beginning the revival season. Write Dr. Burroughs, care Baptist Sunday School Board, Nashville, Tenn.

Pastor W. A. Keel is finishing his four years at Central Church in Gainesville, Ga. They have been happy and fruitful years. The church property has increased in value from \$20,000 to \$73,000. All the auxiliaries in the church have been greatly enlarged. There have been 282 additions to the church, 140 of them by baptism. We rejoice with our beloved Mississippian in Georgia, and congratulate his people.

A missionary from Brazil at the meeting of the Southern Baptist Convention, said the churches in Brazil have to be very careful in receiving members into their churches. A man is often convinced of the error of Romanism and wishes to be a Baptist. But it is required that he not simply oppose Romanism, but that he have a personal experience of the saving grace of Jesus Christ.

Somebody in the office of the Word and Way has been reading Julius Caesar lately. Here is a quotation from the Gallic Wars about certain Germans: "They do not allow the importation of wine at all, because they are of the opinion that wine weakens and effeminates people, rendering them incapable of a strenuous life." If we recollect aright, Caesar says they were mighty good hands at drinking buttermilk.

Dr. J. B. Leavell concluded his services as pastor at Houston, Texas, with a great revival. There were 136 additions to the church, 108 of them by baptism, making a total of 8,184 additions during his pastorate there. On the last day his son, J. B. Leavell, jr., was ordained to the ministry and another young man licensed. During the meeting six boys announced their decision to preach, among them Robert Bryan Leavell. In the morning service 41 dedicated their lives to special service including missions. More than 30 have entered the ministry during his pastorate. On the twenty-fifth wedding anniversary Dr. and Mrs. Leavell were presented a handsome silver service. He has entered upon his work as an evangelist.

SUNDAY SCHOOL, B.Y.P.U. ENCAMPMENT, HATTIESBURG

(By W. A. McComb)

Aside from the many delightful local attractions of the setting of the encampment July 24 to 29 at the Mississippi Woman's College, Hattiesburg, and the fine program of teachers and speakers of the State, the writer calls special attention to Dr. Denham of St. Louis.

Dr. Denham is one of the finest Bible teachers that it has been my privilege to sit under. A distinct blessing awaits those who shall hear him.

In order that there might be no conflict, our evangelistic campaign which was set for July 20th was changed to July 10th.

It is the writer's earnest wish that a large number of the Baptist Young people, as well as many of the more mature ones, may attend the encampment.

A week there will be money and time well spent and no young person's life will ever be quite the same, after that week of fellowship, communion, inspiration and vision. Flora, June 8, '32.

—BR—

Among the Baptist colleges having new presidents are, Mississippi College, Mississippi Woman's College, Baylor University, Union University, Howard College. Other colleges whose presidents have been in office only a short time are, Wake Forest College, Mercer University, Georgetown College, Oklahoma Baptist University, William Jewell College, Judson College, Howard Payne College. A president who has been in office five years is the exception.

Brother Jacob Gartenhaus writes a letter to the American Israelite, in which he says, among other good things, that a Jew may be an atheist, denying the God of Israel, as many of them do, without being ostracized, but not so if he becomes a Christian. He says if a Jew is a traitor to his race because he becomes a Christian, the Jewish race has produced more traitors than any race on earth. In conclusion, he says, "If our people desire tolerance and respect, they will have to tolerate and respect others."

The Word and Way sums up the report of the much heralded beer parades about thus. In St. Louis it didn't materialize. The board of aldermen had voted \$10,000 to help it, but withdrew the offer when several liberal contributors to the Community Chest said they would withdraw their contributions if the city could spend \$10,000 on a beer parade. In Boston there were from fifty to one hundred marchers besides the bands. In Chicago it consisted of one man, the promoter. In New York a motly bunch of nondescripts marched.

Many Age and Disability Annuitants of the Relief and Annuity Board are glad that they entered and Annuity Fund years ago. But all who joined this original Annuity Fund had to exercise faith. They had a guarantee of only \$100.00 per year at sixty-eight or earlier if disabled. They had the Board's promise to increase this guaranteed amount up to \$500.00 as soon as possible. With many of those who exercised faith it is now a matter of sight. Their checks come to them every month and are not subject to fluctuations. Thousands of our preachers should now exercise faith and join the Service Annuity. Do any of them say, "Seeing is believing?" Well, suppose they turn it around and say "Believing is seeing." This is according to the New Testament and the Old as well. Address, Thos. J. Watts, Executive Secretary, 1226 Athletic Club Bldg., Dallas, Texas.

TEACHER, graduate of Mississippi College, with successful experience in Mississippi and elsewhere, desires to return to the State, in high school or consolidated rural school. Self and wife active religious workers. Best references. Address: Baptist Teacher, Box, 649, Hendersonville, N. C.

Editorials

KNOWING AND BEING AND DOING

We have not at hand at this writing a copy of Dr. A. H. Strong's book on Systematic Theology. But there lingers in our memory a definition of Truth, which presumably he was discussing as one of the attributes of God. It was stated about this way, that "Truth is the correspondence of God's being with His knowing." It took us a spell to understand the meaning of this, and then another spell to accept it as a correct statement. But we believe it to be as nearly accurate as any we have heard.

Not only is this a correct statement of truth as it is found in the character of God, but it may be said also with reference to man or any other moral being. Truth is the quality of one who keeps his character in accord with his knowledge. It is the quality of one whose head and heart are in unison. It is the quality of one whose head and hands and feet keep time with one another, of one whose action and behavior articulate in perfect coordination with his understanding.

If this sounds too metaphysical for the common man, let us illustrate with an observation of our boyhood days. In the community, as a few will recall, there was a young fellow commonly classed as a half-wit. Another young fellow in the town was in the habit of worrying him every time he saw him by calling out "I know better!" To which the moron would invariably reply in a worried tone, "If you know better, why don't you do better then?" Now, that is what we are talking about, bringing conduct up to the line with knowledge.

And we are not lacking Scriptural authority for this exhortation. Paul writes to the Philippians, "Where unto we have attained, by that same let us walk." Keep your character and conduct in line with your progress in knowledge. This may seem a simple, even an unimportant statement. But the fact is it constitutes the whole of character. To disregard it in any individual case is to make a rift in character and utterly destroy integrity. To say and do not is the fatal blow to moral character. To disregard this exhortation of the Scriptures is at the peril of all our profession and hope. There is nothing left to build on when integrity is gone, when there is a severance between what we know and what we are.

Pope said "A little learning is a dangerous thing," and so it is, but all learning is a dangerous thing, and the more learning the more danger. It is common to say that our people do not do more because they don't know the facts. This is only a half truth. Information is a necessity, but it is ineffective when unaccompanied by a high moral purpose faithfully followed. It is worse than ineffective; it widens the rift between the obligation and the fulfillment. "It were better for them not to have known the way of righteousness than, after knowing it to turn back from the holy commandment delivered unto them." 2 P. 2:21. More information means more condemnation unless it leads to better living and larger service.

We have now had a generation of emphasis on teaching and training, particularly on the teaching, for the so-called training is largely theoretical and academic. The teaching ministry in the pulpit and Sunday school have received excessive emphasis. We have staked our all on bringing to people the interpretation of the Bible, and have created a volume of literature on this subject unprecedented in all the world. Tons upon tons of it have gone out, and "training courses" have been carried on systematically and persistently. Are the results in service, in actual work accomplished, in ministry to the lost and needy, in holy living, are these in keeping with the teaching which has been done?

If not, we are in danger of a moral collapse. Our progress in knowledge is dependent on our progress in conduct and character. Our heads will not go very far ahead of our feet. The cor-

rections in our faulty knowledge depend on our bringing behavior up to the line. Paul says, "If we be otherwise minded, God will reveal this also unto you." That is, right conduct helps to straighten out the kinks in our thinking. But the worst of it is the certainty of a moral collapse if we do not bring conduct up to our advance in knowledge. Jesus closed His great sermon on the mount with a warning that those who heard His words and did them not would collapse like a house on the sand when the floods came. Our time of testing is here.

HE HATH TORN; HE WILL HEAL

Nothing can be more reassuring in days of stress like these than to read and take to heart the messages of God's prophets in the long ago. Verily, they were written for our instruction upon whom the ends of the ages have come. They were spoken to their own generation, but they were written for all succeeding generations, and are just as good and true today as ever they were in the past. Truth is eternal, immortal.

How sweet the words of Hosea fall upon our troubled hearts today: "Come, and let us return unto the Lord: for He hath torn and He will heal us; He hath smitten, and He will bind us up." We know of no man or woman who has not within recent months felt in some measure the stroke of the depression; some heavily and others not so heavily, but all are included. We are of one kind and are having a common experience.

At the basis of all our being and all our experience there lies the consciousness of the fact that there is a reason for things. Without this there would be nothing but chaos. There is a cause for all. And fundamentally in our thinking, is the conviction that there is a moral reason for things. Men believe that there is a moral basis for the universe and for all the events of time. Not to believe this leads only to blackness and darkness, to the lawless jungle.

Intelligent people are pretty well agreed that God is at the heart of the universe, that He is the life of its life. We believe God is over all, blessed forever; that God is, and that He is a rewarder of them that seek Him; that it is worthwhile to recognize Him and call on Him and listen to Him. Nothing has escaped His control. Stormy winds obey His word; flames are His messengers, and misfortunes are His physicians.

No man who reads and accepts the teaching of the prophets of the Old Testament questions that what we call calamities are sent or allowed of God as corrective agencies, sometimes with punitive and sometimes with benevolent purposes. And the New Testament is as explicit and clear. In the Epistle to the Hebrews we read, "It is for chastening that ye endure. God dealeth with you as with sons; for what son is there whom his father chasteneth not?"

One who believes God and believes the Bible can hardly be in doubt that our present financial troubles are God's means of calling us to repentance, that is, turning back to God. Our generation has forgotten God. We have felt independent and self-sufficient. We have so constantly received mercy and grace at His hands that we had begun to think of the blessings we enjoy as our necessary and rightful perquisites. We had forgotten the Giver while enjoying the gifts. But the smooth seas on which we were sailing have become rough and overcast. And some boats are in danger of being sunk.

It is time to seek the Lord. His gracious invitation is given us in His own words, "Come, and let us return unto the Lord: for He hath torn, and He will heal; He hath smitten, and He will bind us up." All the prophets declare the judgment of God on evil doing, but not one of them closes his message without a gracious invitation to return to Him.

The Baptist of Chicago says that this country has paid out almost forty billion dollars on account of the World War, and is now spending about two million dollars a day for national defense. This would feed all the unemployed in America.

THE MAN FROM BOSTON?

There is an old saying that you can always tell a man from Boston, but you can't tell him much. Whether this is an injustice to the Bostonians, we do not know, for we have not been with them much. But we have seen a lot of folks not from Boston about whom it can be truly said that you can't tell them much.

One of the English poets, it sounds like Pope, said, Men must be taught as if you taught them not. Which being interpreted, means that they are not going to let you teach them anything if they can help it. People do not like to be taught; that is, many of them do not. It is not the same thing exactly, but President Woodrow Wilson, who was a long time a teacher, once remarked that one of the most amazing characteristics of the human mind is its ability to resist the introduction of knowledge.

Here's what we are getting at. You are familiar with at least a few people who never admit that you ever bring them any information or knowledge which they did not already possess. They seem to think it discounts them to admit that you are telling them anything new. Oh now, maybe you will find this charming (?) characteristic in the man that wears your shoes. How do you feel about it when somebody tries to bring you some neighborhood news, or to enlighten you in reference to matters of more serious importance?

Sometimes it's funny; sometimes provoking. Rather, it is apt to provoke to irritation or resentment the one who is the unwilling recipient of information. There is a sort of intellectual pride, foolish to be sure, which is unwilling to admit that there is anything on earth that it doesn't already know. There is a sort of self heroism which seems to feel discredited by admitting that someone else has found out something ahead of him. This sensitiveness becomes acute to the point of being disagreeable. It is a sort of superiority complex which feels in danger of being found out to be inferior. Sometimes two people of this highly developed type get together and they simply cannot get along together. It is a perpetual menace to social peace and good will.

One serious result or accompaniment of this mental attitude is the inability to learn. You can't teach a person anything who already knows everything. Such a lonely occupant of the intellectual heights is pining for more worlds to conquer when he hasn't conquered the one on the inside of him.

And now, we are coming to our text, for this is a little sermon turned topsy-turvy, the text coming at the last instead of the first. The Psalmist says, 25:9: "The meek will He guide in justice, and the meek will He teach His way." The Lord Himself can't teach some people. They are so full of themselves that there is no room for anything else. There is only one kind of person that can learn anything, even from the Lord. It is the one who feels his utter need of guidance and his absolute dependence on the mercy and grace of God to supply his need. "Unto thee, O Jehovah, do I lift up my soul." God is glad to teach us if we are hungry to learn.

With simple dignity, the newly-installed president of Mississippi College opened the summer term Monday evening. The assembly was on the campus in the seats prepared for summer gathering. Dr. Nelson makes a good beginning. Announcements about classes were made by Dean Sumrall. President Nelson introduced his classmate of twenty-five years ago, Dr. R. B. Gunter, who conducted the devotional service, speaking briefly on the words, "Never Man Spake Like This Man," and leading in prayer. Two former presidents were in the congregation, Drs. J. W. Provine and W. T. Lowrey. The address for the evening was made by Prof. M. E. Moffitt, who spoke on Faith and Industry in the Making of Character, emphasizing the necessity and value of the spiritual. The congregational singing was led by Prof. H. I. Rushing. Miss Mary Johnson sang two solos and Miss Kathryn Latimer was at the piano. The opening was an omen of good things to come.

We hope that the contributions of each church to the special campaigns for Education and for Home and Foreign Missions will be furnished us for publication. These campaigns will test out the real interest of our people in the work.

The man charged with plotting to kidnap the daughter of Pastor Gardner during the recent meeting of the Southern Baptist Convention has been indicted by the grand jury. The maximum penalty is 20 years imprisonment.

The Executive Board of the Texas Baptist Convention met June 7. The apportionment of \$40,000 of the \$300,000 to be raised for Home and Foreign Missions was accepted. Stirring speeches were made by Drs. W. R. White and Geo. W. Truett. Mission Secretary J. H. Williams makes a strong appeal in The Baptist Standard.

Pastor A. M. Overton resigns at Baldwyn and other churches nearby to accept a call to the church at Fulton. He has been four years at Baldwyn in which time 154 new members have been received, 81 of them by baptism. From another paper we see that Brother Overton was recently married. We wish for him and his the best of the Father's blessings.

James and John were by Jesus called Boanerges, or Sons of Thunder. They were dynamic personalities. They were chained lightning, which could be loosed for destruction or construction. They were ambitious, the sons of an ambitious mother. They wanted first place. They greatly interested the Master. He knew men like this could be of immense value to the Kingdom—if they turned in the right direction. Later their ambition was consecrated to a great and holy task. It was chastened to become a mighty furnace of holy enthusiasm for the service of their Lord. It is all right to desire to be first in service, to do more than any man has ever done for the extension of the Kingdom; yes, to give more than anybody else if so be that is a real desire to do good.

LEXINGTON.—I have been given new heart and courage as a result of our revival here May 29th to June 5th. The preaching was done by the pastor, who did his best to declare the whole Gospel, and the singing was led by a choir of local talent. Much interest was clearly evident from the first service and it grew to the end. We prefaced these eight days with a week of prayer. Record congregations, according to long residents, attended the services both day and night. There was not a large ingathering, but our aim was first of all to revive Christians, and I truly believe that the Lord gave answer to our prayers to that end. In my humble judgment we are going to reap a great harvest in many respects, as a result of this revival. I trust that all goes well with you and your work.—J. H. Kyzar, Pastor.

Let no one get the impression while so much is being said about extra campaigns, that Southern Baptists or Mississippi Baptists have any idea of scrapping the Cooperative Program with its suggested budget and annual Every-Member Canvass in the churches to provide for its support. The Southern Baptist Convention at the meeting this year, as at the meeting last year, declared the Cooperative Program the best method known to them for fulfilling our missionary, benevolent and educational obligations. The Mississippi Convention, its board and secretary, are thoroughly committed to the Cooperative Program as being the best way to do the work. Efforts are being made from time to time to extend the Every-Member Canvass in all our churches. Our work is a unit and its support is dependent upon the contributions from month to month which come up from the churches for the entire budget. By this all our work stands or falls. Special campaigns are intended in no wise to take away one dollar from the regular gifts. If they did they would defeat their own purpose, for these very objects are included in the program and dependent on it. Let every church and every individual be regular and diligent in support of the Cooperative Program.

R. R. Jones of McComb assisted Pastor F. B. Bookter in a meeting at Ponchatoola, La., last week.

"A very important question is not, How to save time, but What you do with it after you save it."—Hazlehurst Messenger.

In India Mohamedans number 80,000,000 and are increasing more rapidly than the Hindus, who number 238,000,000.

Thomas C. McCaul has been elected by Florida Baptists to lead in raising \$15,000, their part in the Home and Foreign Mission Special Offering.

The University of Kentucky, his alma mater, has conferred the degree of doctor of laws on Mattison B. Jones, president of the Northern Baptist Convention.

A few people form the disagreeable habit of trying to find something to contradict in whatever is said to them. 'Fraid that is the attitude of a few people toward the Bible, too.

People of Copiah county held a special thanksgiving service in Hazlehurst last Sunday afternoon, for the goodness of God in the good truck crop and the returns from it.

The Florida Baptist Witness says that H. B. Taylor, Jr., son of the late pastor at Murray, Ky., has charge of the Associated Press office in Jacksonville, Fla.

One of the things that you didn't see on the front page of all the daily papers: Henry Ford says if liquor should come back he will go out of the business of making automobiles.

Dr. Barnett Wallace of Franklin, Indiana, recently passed away at the age of 95. He was graduated from Franklin College in 1860 and had been a great friend of the college for 75 years.

Pastor J. E. Cranford is being assisted this week in a revival meeting at Davis Memorial Church, Jackson, by Dr. W. E. Farr of Itta Bena. Brother Farr is rejoicing in evidences of God's favor in his own church.

I am now in a good meeting with the Third Avenue Baptist Church, Louisville. There have been some 40 additions to date. A full report will be made later. Brother S. N. Mohler is the good pastor, and is doing splendid work.—T. C. Crume.

Reading an interdenominational paper is like listening to a radio address—there is no collection to be taken. You simply have the luxury of reading or listening and don't have to do a thing. It isn't tied up to any program, isn't going anywhere in particular.

It is too common for Congressmen who haven't the courage of their convictions to vote for a measure which they do not really favor, depending on the President to veto it. We are glad to commend Senator Harrison's stand on the bonus legislation.

Two hundred fifty thousand white Baptists in Mississippi. If each one would give the price of a gallon of gasoline in June and July, we would have more than enough to meet our share of the emergency offerings for education and for Home and Foreign Missions.

Lyon Baptist Church has just closed a gracious meeting in which Pastor H. L. Carter had to his assistance Dr. J. W. Mayfield of First Church, McComb, and L. B. Cobb of Eudora Church, Memphis, the latter conducting the music. The visible results thus far are seven by letter and six for baptism, and four others who made profession of faith. Dr. Mayfield's winsome messages were directed almost entirely to church members, and as a result it is felt that there has been great enrichment from within as well as growth from without.

The Executive Committee of the Southern Baptist Convention meets in Nashville June 15.

The motto text of the Baptist World Alliance which meets in Berlin in 1933 is, "One Lord, one faith, one baptism; one God and Father of all."

Dr. O. M. Johnson, a Mississippi College Alumnus, for several years teacher in Leland Stanford, becomes president of the Board of Trustees of Berkely Divinity School in California.

In the past three years and six months, Exchange Avenue Church in Oklahoma City has baptized 818 and received otherwise 842, and contributed to missions \$14,503. The church is located in an industrial section of the city. In 1930 it led the churches of the South in number baptized.

Brother D. A. McCall of Jackson assisted Pastor W. E. Lee and the church at Sidon in a good meeting. There were four additions. McCall says Pastor W. E. Lee is a benediction to those who pass his way. High water, low price of cotton do not down the spirits of those whole-souled folks.

Northside Church in Jackson closed Sunday night what is described as a wonderful meeting. Dr. M. O. Patterson of Mississippi College preached for eight days, and there is no better preaching. Mr. Spurgeon Suttle, son of the pastor, led the singing. They had the service of a good orchestra. There were six additions to the church.

A letter from Dr. J. B. Lawrence says about the Home and Foreign Mission Campaign, "I believe we are to raise not only the \$300,000, but more. The main thing is getting the facts out to the folks. There is only one thing that will defeat us, and that is for our pastors and churches to fail to take an offering. Let us, therefore, urge that every church take an offering, no matter how small. Let every Baptist give, no matter how small the contribution."

The Baptist Ministers' Conference of Greenville, S. C., brought to the attention of the Board of Trustees of Furman University some questions as to the teaching of certain professors therein. The trustees in a special meeting investigated the matter and passed resolutions saying that the teaching of these professors "will be in accord with the faith of this institution and with our conservative churches." Four professors were involved.

Miss Virginia Witte has been asked to take the work of Student Secretary at Mississippi State College for Women at Columbus, to work among Baptist students, and is expected to begin her work in September. She is an alumnus of M.S.C.W. and not only made a fine record in her literary work, but took an active part in the religious work among the young women. Her home is at Leland, Miss. The board feels that it is fortunate in being able to secure so acceptable a secretary for this work.

Practically the only forward looking resolutions adopted at the recent meeting of the Southern Baptist Convention were those calling for special gifts to Home and Foreign Missions this summer and the special debt-paying campaign for the whole Cooperative Program next winter. These resolutions were not arrived at and agreed upon without great travail of soul. The matter was discussed in committee meetings for many hours before the convention met and while it was in session. Every possible solution of our financial difficulties was sought out, brought forward and threshed through. We were faced with the fact that the Cooperative Program, good and necessary as it is, is not reaching all our people and meeting all our needs. Something additional was needed to draw out the energies and sacrifices of our people and meeting all our need. The plan above indicated was agreed upon and its execution committed to trusted brethren. Our hearts are with them. Here is our hand to help.

THESE TRAGIC TIMES

(By William James Robinson, A.M., D.D.)

Never have such deplorable conditions prevailed in this country as we are now experiencing. We have had financial panics, business depressions, unemployment, waves of crime, epidemics and wars, but at no time have conditions been so lamentable, humiliating, distressing or tragic as they are now.

Our law makers seem to be unable to cope with their tasks: the executives of the nation are all but overwhelmed with the serious conditions confronting them; and the judicial department is calling frantically for more help in order to deal effectually with lawlessness. Criminals are not only dealing out heartless murder to each other, but they are exacting a severe toll from good citizens. It is bad to be poor and it is dangerous to be rich.

Immortality is so openly defiant of morality that its very brazenness almost secures honor for it. Very likely there never was a time in our country when so many persons high in honored circles were secretly devoted to lust. Our church leaders in many instances are more conspicuous for worldliness than for piety. Most of our States have laws governing divorce that are a travesty on the sacredness of marriage. And two have enacted laws that commercialize divorce and fill their coffers with the price of broken homes and bleeding hearts.

Murder is so common that it no longer surprises or shocks us; and we do not even ask who? or why? unless it comes into our own circle of friends, or fells someone very prominent. Racketeering is terrorizing many cities, while highway robbery terrorizes everybody. One could easily believe that every form of vice and crime is gloating over the ease with which it secures victims. This rising tide of insatiable shame shows no signs of receding. It must be courageously met and subjugated or our civilization and our nation are not only endangered, but they are hopelessly doomed.

If there is a remedy, what is it? The serious question is not "Is there a remedy?" but will we use the remedy when it is given to us? There certainly is a remedy so long as God rules in the heavens; but it will be utterly ineffectual till we become seriously willing to cheerfully do His will.

"The children of this world are in their generation wiser than the children of light" (Lk. 16:8). When a community is imperiled by an epidemic, physicians are pressed into service to cope with it and quarantine is established—if need be, armed forces—to prevent exposed persons from spreading the disease. When war endangers the security of a nation the best of its young manhood is forced into armies and placed under the command of trained leaders for the protection of the nation. Big business calls for, and pays a good price for, men who have proven their ability and worth by fighting their way from the bottom to places commanding consideration.

It will be well to ask how this terrible condition got such a masterly hold on our country. Bismarck, Germany's greatest statesman, by his genius as chancellor, wielded the several German States into one mighty empire. He served faithfully and effectually under three emperors. But William II made conditions so disagreeable for him that he resigned. An artist drew a cartoon depicting this act. It was a great ship with Bismarck descending from it. He called it "Dropping the Pilot." It was correctly named. From that day the glory of Germany declined.

America has dropped her Pilot. She has turned from the God requiring service to the god of pleasure; from the God of grace to the god of greed; from the God of righteousness to the god of licentiousness; from the God demanding humility to the god of self-exaltation—I tell you, America has dropped her Pilot!

Hear what the Lord says: "Them that honor Me I will honor, and they that despise Me shall be lightly esteemed" (I Sam. 2:30). "Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his inheritance" (Ps. 33:12). "Return unto Me, and I will return unto

you, saith the Lord of hosts" (Mal. 3:7). I tell you, these perilous times are upon us because we have dropped our Pilot.

Very many of our churches are no longer characterized by humility and spirituality; but by pride and worldly wisdom. This is because the leaders in the churches are not walking humbly with the Lord.

Instead of those who profess to be the servants of the Lord strengthening the forces of righteousness, they are weakening them by closing churches, calling home missionaries, and silencing preachers at home by refusing to support them. Many of our true and tried, devoted and loyal, ministers are unemployed. Many are sorely humiliated, and they and their families are menaced by want. Not a few of our most worthy and capable ministers have been forced into secular work in order to secure the necessities of life. In many instances men who have earned the title, "a good minister of Jesus Christ," by long, faithful and wise service, have been coldly discarded for no other reason than that they had served a long time. All this displeases God, dishonors Him, and weakens the forces for righteousness, and thereby strengthens the forces for iniquity.

If there ever was a time when our churches desperately needed wisely experienced leaders, it is in these perilous times; and if there ever was a time when every efficient minister was needed in service, it is now. The money necessary to employ all of our capable ministers would be well spent and get the best possible returns for society.

Nations try to meet invading armies with larger and better equipped forces. We should be as wise in dealing with the tragic conditions of this deluded generation. Wisdom is not only the better part of valor, but it is the greatest security society or the nation can have; and unquestionably "The fear of the Lord is the beginning of wisdom"—it is wisdom incarnate.

In order to lead our people back to God, and have Him heal our land, we must have pastors who are truly God-honoring. Like Daniel, they will choose the lions' den rather than the vain plaudits of men. Like John the Baptist, they will rebuke sin knowing that it will cut their heads off. Like John Bunyan, they will choose a prison cell for a pulpit rather than liberty with silence. They will, like Isaiah, obey God's command to "Cry aloud, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins" (Isa. 58:1). To overcome the evil that is overwhelming us we must have ministers who will "preach the Word; be instant in season, out of season; reprove, rebuke exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables" (II Tim. 4:2-4).

This prophecy is surely being fulfilled now, but the Word of God is truth and it is sharper than any two-edged sword, it is mightier than an army with banners, and when faithfully preached, it is irresistible. The true minister of God is called by him and filled with the Holy Spirit, and by Him appointed to the pastorate, and he will be faithful to the Lord even though He slay him.

Wake up, my brethren! Wake up! and heed the voice of God! Nothing can save our land except we "return to the Lord;" and nothing will cause us to return but the word of God preached in simplicity and power by faithful men, accompanied by the Holy Spirit. This is the balm of Gilead and the panacea for all our ills. Will we use it wisely?

Many of our churches need to humble themselves before God, confess their sins, wash their hands of their iniquities and rededicate themselves to God. And our pastorless churches also need to do this and in addition implore the Lord to send them pastors of His own choosing. This will make for righteousness. Kansas City, Mo.

A FOURTEEN-YEAR-OLD MOTHER WHO HAS MANY GRANDDAUGHTERS

(By W. W. Hamilton, B.B.I., New Orleans, La.)

Fourteen years ago a Baptist Bible Institute student who had operated a bicycle shop in one of the cities of Mississippi, and who, having heard God's call for Christian service, came to New Orleans for training, sought opportunity for practical activity, and finally began work in Algiers, just across the river.

In the face of seemingly unconquerable difficulties he organized a little Sunday school and then a church, and later helped with his own hands to erect the building which is now known as the place of worship for the Massey Memorial Baptist Church.

This church, of which Rev. L. R. Shelton, an Institute student, is the present pastor, is manifesting the characteristics of her mission mother and is sending out groups of workers into the many and needy fields nearby. This work, under the leadership of the pastor, is done through a laymen's organization and through the women workers and through young men who have surrendered to God's call and are students for the ministry.

Among the new churches organized is Marrero, which already has three mission stations; Westwego, with about fifty members, twenty-two of whom are Catholics recently saved and baptized; Bayou Chene, where forty-six have been baptized in the last few months; Vacherie, where many of the French people have been won to the Saviour and where a great work is going forward; and Lafitte, at which point are being seen wonderful evidences of God's favor.

These new granddaughters, which are prospering and growing and manifesting such evangelistic power, are children of the Algiers Church and are the results of the mission spirit and practical activities so constantly seen and felt at the Baptist Bible Institute.

It would require a book of many pages to tell of what is being accomplished in and around New Orleans by students who have caught the vision of the rich and responsive fields white unto the harvest. From the Algiers church alone six young men have surrendered for the ministry and are working while they train for service.

—BR—

MUSINGS OF A CHUMP

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Well, Sir, I gave our preacher a tip that certainly shook him up the other day. He has been telling us that our church needs to have "a three-day quiet retreat." I told him right out in open meeting that what we needed was an earthquake to wake us up, and some spiritual dynamite to make us execute a charge on the devil's forces. We have been retreating so long that we would walk backwards if we tried to charge.

The fact is, we have retreated so far that we have gone clear around the enemy and are marching right back through his lines. And we have gotten so mixed up with him that we are captured and do not know it. We have simply sold out heart, body, mind and soul to him, and did not know we were doing it.

We need preaching with both "kick" and "punch" in it—"kick" to arouse us, and "punch" to make us go. We have been given soothing syrup so long that we are not even able to dream.

Yours truly,

—BR—

—A. Chump.

Young Ministers should not forget the fact that young men break down and that young men die. The protecting incomes provided through the Service Annuity are a bulwark against dependency either on account of disability or old age. The widows of members of the Service Annuity will receive supporting incomes which will make them unafraid to live. The best protection for a widow is a monthly pay check. Will your wife be dependent upon others after your death? Brother minister, you have it within your power to answer this question negatively. Address, Thos. J. Watts, Executive Secretary, 1226 Athletic Club Building, Dallas, Texas.

IN RETROSPECT
Mississippi College of 1931-1932

(By Chester E. Swor, at Request
of Secretary H. L. Martin)

Retrospect, which so frequently brings a sigh of desire for those "good old days," in its application to the year of work just closed in Mississippi College gives us a feeling of triumph and bolsters us for the task of the session to dawn in September. The 1931-32 session was eventful, but not more eventful than the usual year at Mississippi College, because the very essence of this mighty institution is Christian vigor—and rarely if ever, has one of her sessions been a "low-tide" session. Therefore, the resume here given may without exaggeration be taken as typical of the nine months of happy work, our regular session.

Mississippi College students have long ago discovered that they can do twice as much work during the fall months if they gather for a few days of strategic planning prior to the opening of the session. Therefore, thirty-five or forty stalwart Christian students, all enthusiastically attuned to the possibilities of the session ahead, return on Thursday prior to the opening of school on the following Wednesday and plan in detail all the early session work. On Saturday these men busy themselves with the reception of the new students who are brought in for four days of orientation. A full program of excellent instruction, inspiration, adjustment and fine fellowship awaits all Freshmen in these four days of introduction to the college. Thus the new students are all adjusted, registered, and ready for work on the day before the official opening of school.

With the arrival of the upperclassmen on Tuesday the finest student enthusiasm of the South breaks forth. Happy fellowship, a wholesome Christian democracy, and the foundation of life friendships are in evidence everywhere. Student pep meetings, parades, banquets, and the like, find our students giving vent in irreproachable fashion to their early session enthusiasm.

All the student organizations begin aggressive work before the sound of the opening gong has died away. A magnificent gesture is made by the local church on the opening night as the arms of the church receive the students of the two colleges in a delightful hour of fellowship and fun. Noonday prayer meeting six times each week, chapel services four times, B.S.U. Council meeting each Monday evening, Ministerial Association meetings each Tuesday and Friday evening, an early morning prayer meeting on Sunday, five good Sunday school classes, two preaching services, and seven Senior B.Y.P.U.'s on Sunday evening constitute the organized religious activity of a typical week on the Mississippi College campus. The daily meeting of the informal prayer-mates in various nooks of the campus, and the going of a Mission band to work in the hospitals, jails, and homes for the aged complete a full week of "religion in theory and practice." Above 80% of our students engage voluntarily in religious activity.

Then the secular activities of our students are splendid. In fact, the hours outside the classroom at Mississippi College are wonderfully cared for in this challenging round of student work. Pre-medical students band together in a Pre-Med Club to study mutual problems; law students have a similar organization; two literary societies offer forensic training in their weekly meetings; the dramatic club trains, without charge, all students who are interested in dramatic work; our band, orchestras, and glee club, among the choicest in the South, offer master-training to all students of musical ability—all without charge to the student; the college publications keep another group busy; the Chemistry Club participates in a number of extra-class-hour projects—these and other wholesomely aggressive student activities capitalize the hours outside class activities.

Attendance at the conventions and assemblies of our church keeps our students fresh with contact with the movement of our great denomination in its every department. Seven of the last eight

State B.S.U. Presidents have been Mississippi College students.

Athletic activities of the college are based on the highest possible plane of morality, and our student teams are heralded throughout the South for their clean sportsmanship. Physical education classes, the tennis courts, the trapeze section, and all the equipment of the State's finest gymnasium stand ready for the physical development of our students. Good scholarship is prerequisite to participation in intercollegiate sports in Mississippi College.

Our students enjoy the heritage of 106 years of illustrious history with all the attendant traditions, a rating second to none in the South, a faculty of superb qualifications, an unusual Christian fellowship, super-excellent dormitory accommodations with a unique "family spirit," and the backing of a great denomination. Mississippi College is heralded by many visitors as one of the nation's most unique colleges because of the foregoing advantages.

Thus the 1931-1932 session, with a larger student enrolment than that of the past two years, with the finest classroom work of recent years, with the busiest group of students ever known engaging in one of the most irreproachable and challenging schedules of activity possible, closed with a succession of triumphs. The college is striving more and more to give the greatest possible returns to Mississippi Baptists for the tremendous investment of money and interest which is ours.

With the memory of one of the greatest years in history and a challenging new era just ahead as an impetus, the 1932-'33 session will doubtless be magnificent.

—BR—
SNAP-SHOTS

(By Secretary H. L. Martin)

A "school" for would-be thieves and burglars was recently unearthed by the police in Prague, its specialty being a course in daylight robbery. Yet many Baptists, otherwise intelligent, care little for Christian education! Truly, "the sons of this world are for their own generation wiser than the sons of the light."

The press reports that Mrs. R. G. Hargreaves, aged 80, who as a girl inspired Lewis Carroll's "Alice in Wonderland," has this spring been given an honorary degree by Columbia University.

"Last year," says Supt. W. F. Bond, "many hundreds of our young people left the State to go to college, taking from the State, of course, many thousands of dollars that went to help financial conditions in other States and communities. It is our patriotic duty to patronize our own institutions, in order that we may conserve our own resources as much as possible. We trust, therefore, that as loyal, patriotic young Mississippians, our boys and girls of college age who intend to go to school next year will make arrangements to enter one of our fine private, State or denominational institutions, to the end that we may all pull together in these trying times."

A short time ago Editor J. E. Morgan of the Journal of the National Education Association wrote the college presidents of America asking that they report on the effects of prohibition on their students. Three hundred and twelve replies were received, out of which 303 stated that conditions had definitely improved.

Bishop John Kempthorne of Lichfield, England, says "We spend £10,000,000 a year on education and £600,000,000 on drink and gambling." A similar comparison could be given for the United States. And still we hear about "the high cost of education!"

In Current History, May, 1932, a writer informs us, "In South America universities, hospitals, museums and all the equipment of social work are almost universally government undertakings. Some of the universities have endowments, but their origin was in gifts from the crown or from the government. Privately endowed institutions are rare. Even the opera is supported by the State."

Crime has been called our most expensive lux-

ury. A Chicago investigator found that 30,000 criminals cost the city, everything included, the sum of \$6,000,000,000, or an average of \$20,000 for each criminal. New York records show that ninety per cent of the criminals of the city never attend church nor Sunday school. The chaplain of Sing Sing prison states that, within a six-year period he has seen among the prisoners graduates of grammar schools, high schools, professional schools and great universities, but never a prisoner who was a graduate of a denominational college.

Studies made by the U. S. Bureau of Education show a remarkable progress in the development of college courses for negroes. In 1917 there were 31 negro institutions offering college work; these had an income of \$2,283,000, a total productive endowment of about \$7,000,000 and enrolled 2,132 students. Today there are reported 79 such institutions, with an income of \$8,500,000, a productive endowment of almost \$21,000,000 and a student enrollment of 17,680.

"There can be no better investment," says Senator Arthur Capper of Kansas, "than that which is made for the development along right lines of the young manhood and young womanhood of this nation and the world."

—BR—

DR. ROBERTSON ON CHRISTIAN EDUCATION

Two timely questions, raised in a recent article by the beloved Dr. A. T. Robertson, are "Why the Christian college?" and "Why the Baptist college?" These questions, which are of special interest to Mississippi Baptists just now, are discussed in a characteristic and striking way as follows:

"Why the Christian college? For one thing, the State school is debarred from teaching the Bible and Christianity because of the separation of Church and State, though some teachers in State schools feel no restraint in teaching atheism and cutting the ground from real ethics and morals by the type of philosophy and psychology which is taught. All this in a State school is contrary to the law, but yet it is sometimes done. If one is in college today to get a grounding in religion and ethics, without which life has no safeguards and purpose, he can only get it in a college that is avowedly Christian. Fortunately for the country, the great majority of college students are still in denominational colleges. These schools furnish an overwhelming majority of the leaders, in all the walks of life, because they supply solid ideas of religion and morality, and so of character.

"But why a Baptist college? For one thing, practically all the Baptist ministers and nearly all the denominational leaders (laymen and women) are trained in Baptist colleges. The boys and girls are trained in sympathy with Baptist history, teaching and ideals. Here they come to understand the Baptist outlook on world problems and the Baptist interpretations of Christ and the New Testament. If the Baptist message is worth preserving, it is worth interpreting to the young people who are to be the leaders of thought and life in their generation."—H. L. M.

—BR—

Secretary H. L. Martin spent Sunday, June 5th, in Meridian, speaking at Poplar Springs church in the morning and at Highland church at night, finding a splendid congregation and a gracious welcome at each place. Under the able leadership of Pastor and Mrs. W. B. Abel (whose members say they have the best preacher in Mississippi) the work at Poplar Springs is moving steadily forward; and Pastor and Mrs. James H. Street, who but recently came to Highland, are leading their congregation out in a way which is already getting remarkable results. Having aided in a revival some years ago at Highland church, it was a joy to renew some cherished friendships, and the generous hospitality of the Poplar Springs and Highland pastoriums added much to the pleasure of the visit.—H. L. M.

—BR—

We will be glad to send sample copies of The Baptist Record to all churches who will write us stating how many they can use.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Traylor

Mission Study—Mrs. Edgar Giles, Avalon, Miss.
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We would be ingrates indeed if we did not express publicly to all who had part in our District meetings our deepest appreciation for the super-excellent spirit that prevailed in each of the eight meetings. In discussing the attendance and zeal with Miss Willie Kelly, she remarked that the interest and splendid programs indicated hard work.

It is to the ones who made these possible that we want to express thanks. Our District Chairmen always shoulder the responsibility for these meetings and throw themselves so whole-heartedly into the preparation of the programs, success is guaranteed from the beginning. Each District officer falls in line and shares her part; our faithful associational superintendents and Young Peoples' Leaders unite their efforts; then the presidents of missionary societies go hand in hand with the above mentioned—with this array of consecrated leadership all making a strong pull together, we do not wonder at the response of the women.

The local churches in which we met gave such hearty welcomes we did not want to leave. We have never seen anywhere more beautiful arrangements of flowers than greeted us at every place, which reminded us daily of the many beauties by which we are surrounded. The lunches were served attractively and efficiently—rarely did we ever spend more than 30 minutes of our precious time being served and eating. Our women have learned to put first things first.

Miss Willie Kelly made a great contribution to our work at each place. Her optimism is contagious, her undaunted faith is challenging, her hope in the future of China inspires us to activity. What a blessing she was in our meetings. May we in deed and in truth press on—looking to Jesus.

Let us study our program on Christian education, cooperate with the superintendent of Sunday school in making Christian Education Day a success. Pray that our people will give and give to Christian education June 26th according to your ability.

This office has received a copy of a "Mission Study Handbook," written by Mrs. Taul White of Georgia and her co-workers. It has five chapters as follows: Chap. I, Missionary Education of Adults, the Aims in Missionary Education, the Leader's Special Preparation, the Types of Classes, etc. The other chapters have to do with the different grades as to methods and special materials.

This Handbook is a regular normal course for mission study teachers. The price is only 25c, and may be obtained through the Baptist Book Store.

MONTHLY MISSIONARY TOPICS FOR 1933

Theme for Year: The World's Need of the Word
JANUARY—LORD, SEND A REVIVAL. Back to the Word of God. Self-examination and a prayer for a deeper realization in our churches of the necessity for the New Birth. Prayerful study of all our southern Baptist work and mission causes. Confession of our sins and reconstruction of our lives to the work of the Kingdom. Prayer for guidance in planning for the future. A re-evaluation of the task of Christian missions. A sincere prayer, "Lord, send a revival, and let it begin in me."

FEBRUARY—THE INFLUENCE OF THE WORD IN THE HOMELAND. Present work of the Home Mission Board with especial emphasis on the influence of the Gospel in human hearts, transforming lives. What hinders the Word in reaching the people, in the mountains, among the

Our Young People's Column

"Detached from things; Attached to Jesus"

Our theme for our district meetings, "Press on—Looking unto Jesus" inspired this very apt statement from one of our pastors. I hope you'll think on its value and pray with me that in our young people's work we may be "detached from things; attached to Jesus."

The following Y.W.A.'s of Brookhaven are to be congratulated! They have done a most remarkable work in mission study—having completed their Y.W.A. certificate and achieved the distinction of being the first Y.W.A. organization in our State to receive official Y.W.A. seal. How proud we are of every single one of them and their excellent leader, Mrs. R. B. Wall. Our deepest love and prayers are theirs! Vivian Langford, Sara Barron, Velma Coke, Magdaline Martin, Alma Bentz, Marie West, Erin Crawford, Dorothy Mathis, Clara Blanche Herring, Mary Louise and Kathleen Newton.

District VII has some queens to be congratulated, too! How I wish that you could have seen them at the Queen's Tea in their district. Indeed, we are thrilled over the achievements of these lovely young girls.

May other Associational Young People's Leaders read this and do likewise. I hope you're making big plans for your rally. Maybe you'll like to follow this plan.

Dear Miss Landrum:
We have just had a very successful Young People's Rally. We had present 34 R. A.'s, 20 Y.W.A.'s, 57 G.A.'s 46 Sunbeams, and 26 grown ups; total, 183. We had two Sunbeam leaders downstairs and a separate program for them. They are so tiny to sit on church pews for a long while, so the two ladies and 46 Sunbeams had a glorious meeting to themselves and joined the others for lunch together. I am sending to our district leader from my young people eight dollars for Florence Anderson, our Margaret Fund girl.

You will be delighted to learn that Miss Pearle Bourne, associate Young People's Leader of the South, is to be our guest during the State Assembly, Hattiesburg, July 24-29. She travels all over the South and Oh, how many, many helpful plans she can bring to us for every phase of our work. I hope that every local, associational, and district Young People's Leader, as well as every boy and girl, will take advantage of this opportunity.

"Stir me, O stir me, Lord, I care not how,
But stir my heart in passion for the world.
Stir me to give—to go—but most to pray.
Stir till the blood-red banner be unfurled
O'er lands that still in deepest darkness lie,
O'er deserts where no cross is lifted high.

"Stir me, O stir me, Lord, Thy heart is stirred
By love's intensest fire, till Thou didst give
Thine only Son, Thy best beloved One,
Even to the dreadful cross, that I might live;
Stir me to give myself so back to Thee
That Thou canst give Thyself again through me."
—Bessie Porter Head.

foreigners, in the cities, in the country. A study of the handicaps that must be overcome in doing home mission work: Language differences, traditions and customs, religious error. Results of investing our money in home missions. Stories of what has happened recently on home mission fields where the Bible has gone to those who never had it before.

MARCH—STEWARDS OF THE WORD. A study of the teachings of stewardship in the Bible. What money will do in the Kingdom of God. What returns have come from investment of lives and money on mission fields at home and abroad. The responsibility of every Christian for world missions. Stories of faithful stewards in our own and other lands.

APRIL—MIRACLES OF THE WORD IN OTHER LANDS. Stories of notable Christians from foreign mission fields. How the Gospel is spreading through the work of native Christians. Results of our missionary work in lives "saved by grace" in all races and lands. The evidences of the manifold power of the Word of God to transform in every condition and phase of human life.

MAY—BUILDING WORLD PEACE ON THE WORD. The Christian faith as a factor in peace in the world. What Christians can do to bring about the ending of war. A study of the progress that has been made toward a warless world. What women can do to help those forces now at work in the world for peace. A study of the fundamental causes of war and how to remove them. Study of centers of racial, national and anti-Christian conflicts in the world today. An acceptance of the teachings of God's Word, that will remove hatred and antagonism and give the compassion for fellowman that Jesus had.

JUNE—HOME MISSIONS TRANSLATING THE WORD. A study of the Spanish-speaking people of Cuba and the south, and the Indian peoples. Migrant labor and its needs. The spread of the Gospel within home mission fields through our Mexican, Cuban and Indian Baptists. How home missionaries are doing their work. Stories of the needs.

JULY—AFRICA: WAITING FOR THE WORD. The study of present problems and opportunities in Africa with especial attention to the areas where southern Baptists have work. Problems of false interpretations of Christianity in Africa such as Mohammedanism. Latest developments in our own work. Results that have come from our own investments. Need for missionaries and equipment. The possibilities on our own field.

AUGUST—THE RETURN OF THE WORD TO EUROPE. Brief survey of the history of the missionary enterprise with attention especially to how Europe has sent the Gospel to the world. Present condition of Christian faith in Europe: State churches, conflict between ritualism and vital evangelical religion. Baptist growth and loyalty. World Alliance plans.

SEPTEMBER—THE WORD OF GOD IN THE FRENCH COUNTRY. A presentation of an unique mission field of native-born Americans to whom the Gospel is just beginning to be presented. A study of causes of their isolation from evangelical Christianity. How the Gospel spreads among the French people. The workers and how they are doing the work. A call to study similar conditions in your State of untouched peoples and areas of life.

(Continued next week)

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East Mississippi Department

By R. L. BRELAND

Veterans of the Cross

Another one of our young preach-
ers who may well be spoken of as
one of our Veterans of the Cross
among Baptist ministers in Missis-
sippi, is Dr. George W. Riley, of
Clinton, Miss. Though yet active
and capable of much hard work, his
life has been a busy and useful one
in the Master's vineyard.

According to his own words, "I
discovered America in Union county,
Miss., near where the town of Myrtle
now stands on the 3rd day of Octob-
er, 1860. I am the son of Jesse
Myles and Mary Frances Baker
Riley." He remained here until
grown and went away to school. He
began life in school under good en-
vironments. He learned his ABC's
from Miss Modena Lowrey (now
"Mother Berry" of Blue Mountain
College) when she was teaching her
first school at old Macedonia. The
Lowrey brothers were his school-
mates in this school. The old house
stood out about one mile from where
Blue Mountain is now—there was
no Blue Mountain town then.

He was converted at old Beulah
Church, Union county, at the age of
17 years, and was baptized by Eld.
W. E. Berry. This same church
licensed him to preach when he was
25 years old. He began to preach
in a school house at Myrtle, where he
was teaching, and soon succeeded
in leading in the organization of
Myrtle Baptist Church. The church
called him to be its pastor and called
for his ordination. He was ordained
by the Myrtle Baptist Church in
1888. Rev. L. R. Burress was his
pastor. The pastor was assisted in
the ordination by Elders R. A. Coop-
er and Pickens.

He then attended Mississippi Col-
lege, where he obtained his degree,
then attended the Southern Baptist
Theological Seminary, also spent
some time at the Southwestern Sem-
inary and Baptist Bible Institute.
His first pastorates were Myrtle,
Turnpike, Cornersville and Spring

Creek. Later he was pastor of Jack-
son and Clinton churches, La., Mor-
ganfield, Ky., East Church, Waco,
Texas, Griffith Memorial, Jackson,
Miss., which he organized, for eight
years, Liberty, Miss., Houston, Miss.,
for eight years. He is now pastor
of McCarley Baptist Church, Carroll
county.

He has had college experience also.
He was president for two years of
Clinton College, Ky., and two years
was president of Ohio Valley Col-
lege, Sturgis, Ky. For the past sev-
eral years his wife has been dean of
Hillman College, Clinton, Miss., and
her husband has been there doing his
part as a good husband. They seem
to be a fixture in this good school
for girls. He has been in the evan-
gelistic work some of his ministerial
life. He has baptized hundreds of
converts, married many couples of
young people, buried hundreds of
the dead, and has led a very active
and useful life in the world. He is
still rareing to go in His Master's
dear name, hale, healthy, energetic
and just in his prime. Call him if
you need work.

He says that the best fortune that
ever came to him was when back in
old Kentucky Miss Lillie B. Waller,
one of Kentucky's best, persuaded
him to take her as his bride one
leap-year, which happy event occur-
red May 11, 1893. Two fine girls
blessed that union: Mrs. Bessie
King, wife of Prof. J. M. King now
teaching at Brookhaven, Miss., and
Miss Susan B. Riley, who for the
past eight years has been teaching
in Peabody Normal College, Nash-
ville.

Bro. Riley is one of our finest and
may the Lord give him many more
busy years even yet. Blessings on
you, brother beloved.

Beating Hard Times

When the boll-weevil scourge hit
east Mississippi and everybody knew
we were ruined for sure, I was pas-
tor of old Pleasant Hill Baptist
Church over at Conehatta in Newton
county, Miss. The old, dilapidated
building in which the church wor-
shipped was located more than a mile
out of town, so a new house of wor-
ship was an absolute necessity. The
matter was broached, but the mem-
bers said that it could not be done,
the boll-weevil is here and we are
dead broke.

But we began to pray about it. We
realized that it must come sooner or
later. These good people told the
Lord they were ready if He would
show His favor and make His will
known in that direction. Ere long
it was announced that old Pleasant
Hill was going to build a church
house up at the town. No sooner
said than it was begun. "Every good
Baptist in that good church had a
mind to work," as one expressed it.
And before the summer was past,
there was a splendid church build-
ing standing on a splendid lot in the
little town of Conehatta.

The remarkable thing about this
transaction was the ease with which
this seemingly impossible task was
accomplished. Not only did the mem-
bership go to work and give as they
were able, but the Lord turned the
hearts of others to help. A large
lumber concern furnished all the nec-
essary lumber and never presented a
bill for same, merchants contributed
nails and other needed ware, Metho-

dists and others gave many days'
work and soon the house was built,
and practically paid for. This inci-
dent is clearly an evidence of the
power of faith. Times were as hard
as they are now and the prospect,
owing to the boll-weevil, was darker.
It seemed out of the question. But
the church believed God and went
after it, and God supplied their lack
and the church was built.

This building still stands as a mon-
ument to the faith and toil of the
Covingtons, Bishops, Paces, Pettys,
Wilsons, Cranes, Nichols, Adamases,
Cartledges, Stewarts, Holidays, and
others, who were leading members of
the dear old church then, and is also
a monument to the power of faith in
God and a willingness to work. Our
trouble today is a shortness of real
faith in God and an unwillingness to
do the work necessary to bring re-
sults, unwilling to make the sacri-
fice. If we were these days of de-
pression would be no barrier to our
progress in the Kingdom, and we
could beat old hard-times and old
depression at their own game. Try
it and see.

Notes and Comments

The annual Breland Family Re-
union is announced to be held this
year six miles southwest of Phila-
delphia, in Neshoba county, in the
home of Mr. and Mrs. John Clark,
grandchildren of some of the older
members now living. Dr. Clyde L.
Breland, Richmond, Ky., and Rev.
W. W. Kyzar, of Philadelphia, have
been asked to make addresses on
that occasion, with Rev. John R.
Breland in charge of the singing. An
old-fashioned basket dinner will be
served and all will be welcome. Fri-
day, July 1st, is the day set, begin-
ning at ten o'clock a.m.

The District B.Y.P.U. Convention
was held at Calhoun City June 7 and
8, which the writer had the pleasure
of attending. It was well attended,
the program was splendid, and the
city took care of those attending in
a fine way.

Next Monday, 10:00 a.m., the Bap-
tist Bible Study Assembly will meet
with Pleasant Hill Baptist Church,
five miles south of Calhoun City, in
a study of Revelation chapters 10,
11, 12 and 13. Sermon by Dr. J. H.
Hooks. Come over and be with us.

DIED.—On June 5, 1932, Capt. T.
L. Beadles, an ex-Confederate sol-
dier, age 95, departed this life at his
home in Coffeeville. He was at one
time a member of the State Legisla-
ture from Calhoun county. He was
a member of the Methodist Church,
a good citizen and faithful friend.
He is survived by his wife, one
daughter and one son. His body was
buried in the Coffeeville Cemetery.

District Two B.Y.P.U. Convention

This body met with Calhoun City
Baptist Church June 7-8, 1932. It
was well attended, about 280 reg-
istered and full 400 were fed the
last day. The good church, led by
Pastor R. B. Patterson, did its part
well. No complaints were registered,
but many praises were sung. The
president, Mr. Moore, was absent,
so Vice-President J. N. Kellogg of
Rienzi presided. The chorister being
absent, R. C. Cannon made a splen-
did substitute. Dr. S. L. Dobbs de-
livered the welcome address which
was responded to by Mr. West of
Ecru. Calhoun City B.Y.P.U. gave
a recessional. Rev. R. S. Jones,



*The foods they fed me!
None would agree
I got so hungry
Thin as could be.
Then, said the doctor,
Try Eagle Brand
And now I'm gaining
To beat the band!*

Here's why Eagle Brand
can make such a difference
in baby's progress. *Like
mother's milk, it is easy to
digest.* Every drop is quickly
changed by baby's system
into energy and strength
and growth. Millions of
babies owe their start in
life to Eagle Brand. Thou-
sands owe their very lives
to it. A 75-year record of
success! Get a can today.
Follow easy directions on
label. Write The Borden
Company, Dept. JA-12, 350
Madison Ave., New York,
N. Y., for free booklet
"Baby's Welfare."

missionary to Brazil, delivered an
inspiring message on Brazil.

At the evening session Dr. H. L.
Martin delivered a splendid address
on the "God of the Five Seas." Mr.
and Mrs. Cannon sang in a very
impressive manner, "How Long Must
We Wait?" This was followed by
another great address by Rev. R. S.
Jones on "Brazil, a Challenge."

Wednesday morning found us in
conferences. The writer was with
the B.A.U.'s, Mrs. Boyette of Oxford
leading. A symposium was given
by Reuben Pitts, Jr., F. Guyton Gra-
ham, Burton Curlee, and Miss Lucy
Carlton Wilds. The memory contest
between Miss Ernestine Purvis of
Baldwyn, and Miss Amie Belle Mc-
Clain of Tupelo was won by the
former by the narrowed margin pos-
sible. Miss Durscherl delivered a
splendid address on "Love, the pow-
er in Leadership." Dr. Martin then
gave the closing address of the morn-
ing—"Baptists as World Citizens."

Following lunch, the Calhoun City
Seniors gave a successful demonstra-
tion. Dr. J. D. Franks spoke on
"Young People in World Conquests."
Carroll McCarthy of Baldwyn won by
narrow margin in the sword drill.

Aberdeen was chosen as the next
place of meeting. J. N. Kellogg was
chosen President. Mileage banner
went to Tupelo, Senior-Adult to
Calhoun City, Junior-Intermediates
(Continued on Page 12)

The Sunday School Department

SUNDAY SCHOOL LESSON FOR JUNE 19, 1932

(By L. D. Posey, Jena, La.)

Subject: Jacob, the Aged Father.

Golden Text: Honor thy father and thy mother. Ex. 20:12.

Scripture for Study: Gen. 46:1-7, 28-30; 47:7; for supplemental study, Gen. 46:1 to 50:26.

Time and Place: Places included in this lesson are Hebron and Beersheba in Palestine, and Tanis and the land of Goshen in Egypt. Jacob went to Egypt about 1715 B.C. He lived seventeen years after going to Egypt. Joseph died at the age of one hundred and ten years, his death occurring about 1643 B.C.

Introduction

It would be difficult to imagine more touching scenes than those depicted in the events connected with this lesson. The assurance to Jacob that Joseph was yet alive; his final departure from his home and the land so dear to him; then his meeting with his long-lost son—these are too sacred and sublime to be described in the limitations of human speech.

The Lesson Studied

In this lesson we have the sunset scene of a day filled with storm and rent by lightning, with the clouds banished to the east and made radiant with the rainbow. Then follows the twilight hour, with beams of light streaming up from behind the horizon, and stretching across the ethereal blue above, to guide the belated pilgrim on his homeward way.

Jacob's life, down to his decline, had been one of stress and storm, the final blow coming when he lost Joseph, his older son by his best loved wife, reinforced by the absence of Simeon, and the prospect of the loss of Benjamin. "And Jacob, their father, said unto them, Me have ye bereaved of my children; Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me." Gen. 42:36. What a pathetic scene!!! Yet, it was the last scorching ray of summer sun, ripening the fruit of Christian character for the Lord of the harvest; the final polishing touch to what had been "a diamond in the rough," but now a jewel made ready to sparkle forever in the glory world.

Joseph's treatment of his aged father was sublimely beautiful. The care with which he prepared for his removal to Egypt, his presentation of him to Pharaoh, revealed a nobleness in Joseph hitherto unseen. His exaltation did not make him ashamed of his aged father.

May we pause here long enough to remind ourselves that youth's treatment of age reveals the gold or the dross for future years. Disobedience and disrespect to parents always carry with them a curse that is as sure as death and eternity. It cannot be averted nor escaped. That is one of the secrets of the world's present unfortunate plight. The generation now at the sunset of life, relaxed their vigorous control of their children, and permitted themselves to be

insulted by their own off-spring; then came that abominable teaching in the schools of youth's right to freedom of self-expression. Now we are in the midst of the greatest crime wave in the history of the human race. It has not been produced by the "thou shalt not," but by the "if thou wilt, thou mayest." Many parents after having sacrificed to the limit to make life better and easier for their children than anything they themselves have enjoyed, are pushed into the background, or cast out by these same children. Many children now are ashamed of their parents because their English is not good, nor their table manners according to the latest appraisal of the four hundred club. God pity them. But such was not the case with Joseph. He brought "the old man" in, and presented him without apology to one of the world's greatest rulers. Jacob's mantle may have been drab and out of style in a king's court; but underneath it was a heart that throbbed with love to God, and a character fitted for companionship with angels.

But what lessons may we learn from these events that will help us in the battle of life as the days go by? The first one to which I call attention is like unto what Paul said hundreds of years later, and recorded in Phil. 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the Gospel." The suffering through which Jacob and Joseph had passed had been turned into a blessing for the entire family, and for Jacob's comfort in his last days. Joseph had to go down into the depths of bondage that he might be raised to the eminence of liberty and power. The medicine was bitter, but the after effect was sweet. The trouble with too many now is, we are not willing to "endure hardness" that makes "a good soldier of Jesus Christ." II Tim. 2:1.

Another, and perhaps the most important lesson for us, is that Jacob passed judgment without having all the facts before him. He said, "All these things are against me." Gen. 42:36. When he said that, he did not know that Joseph was alive and well, and a man of prominence and power; neither did he know God's great purpose that lay back of it all. How differently would he have spoken had he known the whole truth. Much of our murmuring and complaining come because we do not know all the facts, and God's overruling, providential dealings with us. The shadows brighten the sunshine, and our sorrows sweeten our joys. But the tragic truth here is that we often misjudge and judge harshly because we do not know all the facts. No jury could render a just and correct verdict if it heard only a part of the evidence. When thousands of people listened to the debate in St. Petersburg, it looked like one speaker had his opponent completely defeated, and his friends sat there thoroughly chagrined. But when it came time for the second man to

speak, and he showed that his opponent had not given all the facts, and those omitted facts were read out by a Christian lawyer who was a stranger to both debaters, the tide was completely turned, and the apparently defeated man had a sweeping victory. In this age many homes are destroyed because husbands and wives judge each other without having all the facts. Not long ago a certain housewife accused a certain negro servant of having stolen her purse. The facts later revealed that the housewife had placed her purse in a dresser drawer and covered it with some nicely pressed garments. The servant had not been in the room at all. Moral: Wait about passing judgment until all the facts are known.

Finally, Abraham had gone into Egypt to his own sorrow, and Isaac to Gerar with the same result; but when God had made things ready through Joseph, He told Jacob to go down into Egypt, and promised that He would make of him a great nation. It is always safe to go anywhere that God directs. Even when in faithfulness to Him, one is cast into the fiery furnace or the den of lions, we need fear no evil. God will be there to protect us. All the powers of hell are impotent to harm the soul that lives a humble, consecrated, obedient life, based upon a simple, childlike faith in Christ. May God give us grace for such living in these trying times.

—BR—

A TOWN-WIDE MEETING UNDER SIMULTANEOUS EFFORT

The simultaneous meeting at New Albany, Mississippi, closing June 5, was a great success. This was the first effort of this kind here. Some of the various church leaders hesitated to venture an effort of this kind, on account of the size of the town—about 2,200 white population—but never in the history of the town have folk gone to church as they did through this meeting. Each one of the churches had as large a crowd regularly as usually had by either one of the three, or the three together, in any other campaign of any sort.

The spiritual and moral life of the town has been lifted and strengthened. The spirit and cooperation was



WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

FINDS NEW PILE RELIEF

After months of experimenting, Dr. J. L. Kronthal, Ph.G., has just announced a new treatment for piles which has proved that it will give instant relief even in the most drastic cases of pain or itching. Free information concerning this treatment may be obtained by writing Dr. J. L. Kronthal, 2444 E. Biddle Street, Baltimore, Md.

GRAY'S OINTMENT

Nothing Better for Boils and Sores
25c at Your Druggist

all that anyone could ask or hope. The pastors rotated in holding noon-day services at the mills and factories. Six union cottage prayer meetings and one prayer meeting on the business streets were held daily. Every business man in town, except restaurants, hotels and a few filling stations, closed his door at the hours of service—and came. The picture show closed for the last week and the weekly wrestling and boxing under the auspices of the American Legion were called off. It was a "whole-town" meeting under simultaneous effort. The census of opinion is unanimous in that it was by far a greater success in every way than any union effort ever made here. Not a single high pressure method was used in any way. "Not a bad taste left of any kind."

Dr. T. Baron Gibson of Canton, Georgia, was the Baptist preacher. The spiritual tone of his messages was uplifting, his simplicity and earnestness heart-searching. He left us after each message feeling our neglect and littleness, yet inspired to venture further on our faith in Christ Jesus, and do more because of God's great and incomparable love. This, my brethren, is great preaching. Forty-two were added to our church.

Floyd A. Black of French Camp, Mississippi, led us in our singing. Never have I seen a saner, safer, more consecrated man in this work. He has a strong, pleasing personality, a consecrated life, a deep interest in the things of the Kingdom. His "Booster Band" with Juniors and Intermediates did great work and good singing.

—H. L. Campbell, Chrmn.,
Board of Deacons.

First Church, New Albany.



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Liberty
Mays
Rienzi
Shiloh
Tishom
Tuscum
Union
West

Ashlan
Canaan
Curtis
Bluff
Flat
Hamilt
Lone
Pleasant
New

Benoit
Morris
Pace
Shelby
Walker

Antioch
Antioch
Banner
Bethel
Bethany
Bentley
Big Cr
Bruce
Concord
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Duncan
Drivers
Ellard
Gaston
Lantrip
Macedon
Meridia
Midway
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Mt. Tal
New Pr
Old To
Parker
Pilgrim
Rocky
Sarepta
Shiloh
Spring
Union
Turkey

Calvary
Centerv
Coila
Harmon
Hickory
Liberty
Mt. Pis
McCarle
New Bo
New Je
New Sa
New Sh
Poplar
Vaiden

Amity
Arbor
Bethel
Buena
Center
Egypt
Friends
Houlka
Mt. Oli
Okolona
Parkers
Pleasant
Pleasant
Shiloh
Van Vi
Woodlan

Ackerm
Bethany
Beulah
Blythe
Bluff
Chester
Concord
Crape
Ebeneze
Fellows
Fentress
French
McCur
Mt. Mo
Mt. Pis
New Ha
New Zi
Provid

Convention Board Department

R. B. GUNTER, Corresponding Secretary

1094 CHURCHES MAKING NO CONTRIBUTION TO BUDGET OR DESIGNATED OBJECTS DURING MAY, 1932

Church	Pastor	Address
Alcorn County		
Antioch	E. Strickland	Belmont
Bethlehem	A. L. Spencer	Walnut
Brush Creek	Joe Franks	Wenasoga
Corinth Tate		
Cane Creek	J. O. Guntharp	Rienzi
Fairhaven		
Glendale	M. C. Rowland	Burnsville
Jacinto	C. C. Perry	Glens
Kossuth	R. L. Ray	Walnut
Kemps Chapel	J. O. Guntharp	Rienzi
Lone Oak	Joe Franks	Wenasoga
Love Joy		
Liberty Hill	M. C. Rowlands	Burnsville
Mays Creek	J. H. Adams	Rienzi
Rienzi	J. O. Guntharp	Rienzi
Shiloh	J. H. Franks	Ramer, Tenn.
Tishomingo Chapel	M. C. Rowland	Burnsville
Tusculum		
Union	B. L. Crawford	Baldwyn
West Corinth	Raymond Butler	Corinth

Benton County		
Ashland	F. Z. Huffstatler	Myrtle
Canaan	W. B. May	Ashland
Curtis Creek	O. B. Renick	Hickory Flat
Bluff Springs	W. B. May	Ashland
Flat Rock	G. W. Wages	Blue Mountain
Hamilton	J. L. Courson	Ashland
Lone Oak	J. H. Gadd	Blue Mountain
Pleasant Hill	W. B. May	Ashland
New Hope	J. L. Courson	Ashland

Bolivar County		
Benoit	J. E. Kinsey	Merigold
Morris Chapel	A. L. McKnight	Cleveland RFD
Pace	E. G. Evans	Gunnison
Shelby	Jewel Burson	Shelby
Walker Hanks Mers.	F. J. Chastain	Shaw

Calhoun County		
Antioch (Cal.)	S. E. Carter	Slate Springs
Antioch (La.)	A. N. Hill	Paris
Banner	H. E. Hollingsworth	Pine Valley
Bethel		
Bethany	J. B. Middleton	Eupora
Bentley	E. E. Lunceford	Slate Springs
Big Creek	Harvey Gray	Grenada
Bruce	S. P. Andrews	Houlka
Concord	W. H. McPhail	Slate Springs
College	L. J. Crumby	Hohenlinden
Derma	Rev. Lewis	Derma
Duncan Hill	W. W. Simpson	Calhoun City
Drivers Flat	C. T. Smittz	Water Valley
Ellard	E. T. Putnam	Derma
Gaston Springs	J. H. McGregor	Pittsboro
Lantrip	L. F. Dorroh	Slate Springs
Macedonia	L. F. Dorroh	Slate Springs
Meridian	E. T. Putnam	Derma
Midway	M. C. Putman	Houston
Mt. Moriah	A. F. Brasier	Sarepta
Mt. Tabor	Joel Dorroh	Slate Springs
New Providence	S. E. Carter	Slate Springs
Old Town	L. F. Dorroh	Slate Springs
Parker	W. H. McPhail	Slate Springs
Pilgrims Rest	J. H. McGregor	Pittsboro
Rocky Mount	A. F. Brasier	Sarepta
Sarepta		
Shiloh	L. J. Crumby	Mathiston
Spring Creek	A. N. Hill	Water Valley
Union Grove	A. Bullard	Sarepta
Turkey Creek	H. E. Hollingsworth	Pine Valley

Carroll County		
Calvary	L. J. Lott	Grenada R 1
Centerville	J. M. Corley	McCarley
Coila	L. F. Fowler	Greenwood R 1
Harmony	L. D. Sellers	Carrollton
Hickory Grove	J. W. Maddox	Greenwood
Liberty	L. F. Fowler	Greenwood R 1
Mt. Pisgah	L. D. Sellers	Carrollton R 2
McCarley	G. W. Riley	Clinton
New Behel	J. M. Corley	McCarley
New Jerusalem	L. J. Lott	Grenada R 1
New Salem	I. F. Metts	Goodman
New Shiloh	L. D. Wood	Clinton
Poplar Springs	J. M. Corley	McCarley
Vaiden		

Chickasaw County		
Amity	H. M. Collins	Van Vleet
Arbor Grove	W. C. Stewart	Houston
Bethel	M. C. Putman	Houston
Buena Vista	H. M. Collins	Van Vleet
Center Hill		
Egypt	H. M. Collins	Van Vleet
Friendship	M. C. Putman	Houston
Houlka	S. P. Andrews	Houlka
Mt. Olive	W. C. Ballard	Okolona
Okolona	L. C. Riley	Okolona
Parkersburg	M. C. Putman	Houston
Pleasant Grove	E. T. Putnam	Derma
Pleasant Ridge	T. H. Winter	Alcoma
Shiloh	L. C. Riley	Okolona
Van Vleet	L. C. Riley	Okolona
Woodland		

Choctaw County		
Ackerman	D. L. Hill	Ackerman
Bethany	W. C. Kitchens	Fern Springs
Beulah	C. Z. Holland	Mantee
Blythe Creek	H. M. Whitten	Ackerman
Bluff Springs	E. Z. Crick	Reform
Chester	J. B. Middleton	Eupora
Concord	H. M. Whitten	Ackerman
Crape Creek		
Ebenezer	J. L. Smith	Winona
Fellowship	S. P. Andrews	Houlka
Fentress	D. L. Hill	Ackerman
French Camp		
McCurians Creek		
Mt. Moriah	Rev. Angle	French Camp RFD
Mt. Pisgah	E. Z. Crick	Reform
New Haven	J. H. D. Watson	Weir
New Zion	Dero Butler	Sturgis
Providence	J. H. D. Watson	Weir

Spring Hill	L. J. Lott	Grenada
Weir	D. L. Hill	Ackerman
Wood Springs		

Clay County		
Cedar Bluff	R. O. Bankston	Pheba
Old Montpelier		
Antioch	R. O. Bankston	Pheba
Hebron		
New Montpelier		
Siloam		
West Point W. End	W. T. Dart	West Point

Clarke County		
De Soto	E. C. Hendricks	Enterprise
Enterprise	A. P. Wells	De Soto
Falling Creek	W. S. Thames	Quitman
Hepzibah	A. P. Wells	De Soto
Knights Valley	A. H. Miller	Whynot
Montrose	H. T. Jordan	New Orleans, La.
Mt. Zion		
Northup Chapel		
Pachuta	E. T. Mobberly	Laurel
Phalt	M. V. Rowell	Meridian
Pine Hill	Earl Moore	Collinsville
Pleasant Grove	Earl Moore	Collinsville
Quitman	B. C. Land	Quitman
Shubuta	N. A. Edmonds	Shubuta
Souenlove	R. A. Thaxton	Laurel
Stonewall	E. C. Hendricks	Enterprise

Coldwater Association		
Center Hill	N. A. Spencer	Horn Lake
Eudora	J. L. Newsome	Hernando
Ebenezer	C. C. Weaver	Hernando
Grays Creek	W. H. Rafferty	Horn Lake
Horn Lake	N. A. Spencer	Nesbit
Macedonia		
State Line	J. W. Lee	Batesville
Trinity	W. W. Grafton	Coldwater
Oak Grove	N. A. Spencer	Nesbit

Columbus Association		
Artesia		
Bethel		
Border Springs		
Columbus	J. D. Franks	Columbus
Columbus E. End	R. S. Shelton	Columbus
Kolola Springs		
Long Branch		
Mayhew		
Mt. Vernon		
Mt. Zion		

Copiah County		
Antioch	J. H. Purser	Hazlehurst
Carpenter	M. D. Morton	Clinton
Gatesville	M. P. Jones	Georgetown
Gallman	M. J. Derrick	Gallman
Galilee	M. P. Jones	Georgetown
Harmony	H. C. Clarke	Wesson
Hazlehurst	G. P. White	Hazlehurst
New Providence	L. E. McGowan	Fayette
Pine Bluff	J. W. Gray	Clinton
Pleasant Hill	L. E. McGowan	Fayette
Poplar Springs	M. P. Jones	Georgetown
Rockport	H. C. Clarke	Wesson
Sardis	O. Autritt	Wesson
Strong Hope	H. C. Clarke	Wesson
Smyrna	S. A. Williams	Osyka
Sylvarena	O. Autritt	Wesson
Spring Hill	Jack Bridges	Clinton
Wesson	E. B. Shivers	Wesson
White Oak	M. D. Morton	Clinton
Zion Hill	S. B. Harrington	Wesson
Rocky Hill	J. H. Purser	Hazlehurst

Covington County		
Calhoun	J. W. Fairchild	Taylorville
Cold Springs	B. A. Ashworth	Seminary
Lebanon	L. H. Harper	Lumberton
New Hope	J. E. Cranford	Seminary
Rock Hill	J. T. Dale	Collins
Sanford	V. W. Fairchild	Sanford
Union Jr.	A. J. Hughes	Mendenhall
Union Sr.	V. W. Fairchild	Sanford
Williamsburg	J. T. Dale	Collins
Willow Grove	B. A. Ashworth	Seminary

Deer Creek Association		
Four Mile	C. C. Carraway	Midnight
Isola	J. A. Patridge	Isola
Leland	J. W. Faulkner	Leland
Rolling Fork	B. B. Hall	Rolling Fork
St. Bayou	C. C. Carraway	Midnight
Belzoni	Josiah Crudup	Belzoni

Franklin County		
Bude	W. S. Landrum	Clinton
Concord	P. E. Cullom	Summit
Damascus	Floyd Britt	Silver Creek
Eddiceton	W. H. Smith	Brookhaven R 2
Hopewell	W. R. Storie	Clinton
Lucien	P. D. Bragg	New Orleans BBI
McCalla Creek	N. B. Saucier	New Orleans BBI
Morgans Fork	E. I. Farr	Roxie
Mt. Zion	W. L. Holcomb	Clinton
Natchez 1st	W. A. Sullivan	Natchez
New Hope	John T. May	Bogue Chitto R 3
New Salem	E. H. Dearman	New Orleans BBI
O'Zion	W. L. Holcomb	Clinton
Pleasant Valley	W. A. Smith	Brookhaven R 2
Providence	W. A. Greene	Meadville
Quentin	O. P. Churchill	New Orleans BBI
Ramah	C. W. Smith	Norfield
Roxie	W. A. Greene	Meadville
Sarepta	E. H. Dearman	New Orleans BBI
Siloam	W. A. Greene	Meadville
Spring Hill	P. H. Young	Knoxville
Union	J. H. Lane	Clinton

George County		
Lucedale	G. S. Jenkins	Lucedale

Greene County		
Avera	A. L. O'Brian	Hattiesburg
Cedar Grove	O. U. Sullivan	Neely
County Line	V. T. Breland	Richton
Fellowship	O. U. Sullivan	Neely
Indian Hill	W. L. McCordle	Richton
Johnson Creek	R. L. Strickland	State Line
Leaf	L. G. Bassett	Louin
Leakesville	W. C. McGill	Leakesville
McLain	W. C. McGill	Leakesville
Piave	J. H. Cothen	Richton

Sand Hill	W. L. McCordle	Richton
Pleasant Hill	W. C. McGill	Leakesville
West Salem	W. T. Smith	Ovett
Unity	M. A. Ball	Leakesville

Grenada County		
Elliott	J. S. Mills	Elliott
Graysport	Ray Koonce	Graysport
Enon		
Lefflore		
Mt. Paran	W. E. Brunson	Hardy
Hebron	J. T. Conner	Grenada
Holcomb	J. W. Haden	Holcomb
Providence	J. T. Williams	Grenada R 4
Pleasant Grove	S. E. Gilland	Grenada R 4

Harrison County		
Bowen Memorial	H. D. Walker	Ocean Springs
Biloxi 1st	G. C. Hodge	Biloxi
Bay St. Louis	W. S. Allen	Pass Christian
Gulfport 1st	B. L. Davis	Gulfport
Grace Memorial	P. S. Dodge	Gulfport
Handsboro	E. S. Flynt	Handsboro
Kiln	W. S. Allen	Pass Christian
Lyman	P. S. Dodge	Gulfport
Logtown	J. K. Lawton	Logtown
Long Beach	J. L. Low	Long Beach
McHenry		
Pass Christian	W. S. Allen	Pass Christian
Persimmon Hill	J. M. Edwards	

Hinds County		
Edwards	W. T. Lowrey	Clinton
Antioch	W. P. Davis	Clinton
Bethesda	C. H. Ellard	New Orleans BBI
Calvary-Jackson	H. M. King	Jackson
Chapel Hill	R. S. Young	Jackson
Davis Mem.-Jackson	J. E. Cranford	Jackson
Griffith Memorial	D. A. McCall	Jackson
Learned	M. C. Whitten	Jackson
Palestine	R. L. Wallace	Raymond
Pocahontas		
Jackson Parkway	J. P. Harrington	Jackson

Holmes County		
Antioch	A. H. Miller	Meridian R 4
Bowling Green	W. A. Williams	Kosciusko
Cruger	D. I. Young	Eden
Ebenezer	N. H. Roberts	Sallis
Harlands Creek	A. E. Lucas	Lexington
Mt. Pleasant	I. F. Metts	Goodman
Mt. Vernon	I. F. Metts	Goodman
Pleasant Ridge	A. H. Miller	Meridian R 4
Saron	I. F. Metts	Goodman
Tchula	R. M. Dykes	Tchula
West	I. F. Metts	Goodman

Itawamba County		
Union Grove		
Shiloh		
Fairview		
Kirkville		
Liberty Grove		
Mt. Moriah		
Mt. Pisgah		
New Home		
Pleasant Ridge		
Providence		
Salem		

Jackson County		
Escatawpa	M. E. Hulbert	Escatawpa
Ft. Bayou	H. D. Walker	Ocean Springs
Fountain Bleu	R. L. Vaughan	Ocean Springs
Iowana	R. L. Vaughan	Ocean Springs
Latimer	H. D. Walker	Ocean Springs
Moss Point East	D. F. Hickman	Moss Point
Ocean Springs		
Red Creek Union		
Vanceleave	R. L. Vaughan	Ocean Springs
Wade	R. L. Vaughan	Ocean Springs

Jasper County		
Antioch	J. W. Rooker	Sylvarena
Decedar	T. J. Harper	Newton
Duchau	J. G. Cook	Louin
Eden	L. F. Fagan	Richton
Enon		
Fellowship	E. C. Hendricks	Enterprise
Lake Como		
Union Seminary	P. G. Harper	Laurel
Montrose	E. A. Phillips	Newton
Pine Grove	G. A. Smith	Sandersville
Shady Grove	W. O. Carter	Bay Springs
Ebenezer	P. G. Harper	Laurel
Corinth	P. G. Harper	Laurel
Concord	J. H. Hughes	Lake
Heidelberg	T. J. Phillips	Pachuta

Jeff Davis County		
Antioch	N. J. Lee	Sumrall
Basfield	D. O. Horne	Monticello
Bethany	J. B. Herndon	Prentiss
Dublin	Paul Booth	Mt. Olive
Ebenezer	Bryan Simmons	Columbia
Hathorn	J. B. Quin	Summit
Hebron	J. T. Dale	Collins
Hepzibah	N. J. Lee	Sumrall
Oak Grove	C. W. Black	Shivers
Society Hill	J. B. Quin	Summit
White Sand	J. T. Dale	Collins

White Sand		J. T. Dale, Clinton
Jones County		
Laurel 1st	L. G. Gates, Laurel	
Indian Springs	T. J. Waldrup, Louin	
Centerville	D. W. Moulder, Forest	
Soso	E. A. Phillips, Newton	
Harmony	S. E. Sumrall, Ellisville	
Sandersville	G. A. Smith, Sandersville	
Fairfield	S. E. Nix, Moselle	
Lowrey Creek	L. H. Harper, Lumberton	
Wausau	S. E. Sumrall, Laurel	
Mt. Oral -		
Moselle	E. M. Bilbo, Hattiesburg	
Sharon	L. T. Fagan, Clinton	
Pleasant Home	P. G. Harper, Laurel	
Shelton	B. L. Herrington, Seminary	
Summerland	W. L. Compere, Taylorsville	
Pine Grove	J. W. Fairchild, Taylorsville	
Ovett	L. H. Harper, Lumberton	
Bethlehem	J. W. Rooker, Sylvaarena	
Reulah	J. W. Fagan, Laurel	
Fellowship	A. C. Parker, Petal	

The Children's Circle

MRS. P. I. LIPSEY

The Stars Will Climb the Evening Skies

(By Myra Ella Whitney)

The stars will climb the evening skies

On stairs of velvet blue,
To peep across the balusters
And twinkle down at you.

The moon will catch them by and by,

The small ones put to bed—
Just as your mother does to you,
Her tousled sleepy-head.

The large ones may get sleepy too,
Before the dawn, I think.

I never saw them nod and yawn,
But I have seen them blink!

My Dear Children:

I wish you could hear the many birds that have been singing around here today. I woke early this morning, and they were filling the whole place with their song, a regular oration of praise. I went to sleep in the midst of it, and was aroused by the lovely voice of a mocking bird on a little tree by my window. "Awake! Arise! Arise! The morn is here!" he sang, adorning his song with so many turns and twists and charming variations, that one could but lie still and listen to his plea. And he has plenty of company here, thrush and catbird, bright-coated oriole and neat little wren, ill-mannered jay, in his blue coat, wanting all the bird-bath, and examining carefully the prospects for pecans: perfect, tiny humming bird, hanging quivering about the flowers. Doesn't it seem that God makes some things chiefly for our pleasure? And have you noticed how often birds are mentioned in the Bible? "Flee as a bird to your mountain;" "as a bird that wandereth from her nest;" "the birds of the air have nests, but the Son of man hath not where to lay His head;" "the cedars of Lebanon, where the birds make their nests;" "Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns, and your Heavenly Father feedeth them;" Are not two sparrows sold for a penny? and not one of them shall fall on the ground without your Father?" and many others. Then, we may read there about the sparrow and the dove and the swallow, and the raven, and the eagle, the hawk and the cuckoo and the owl. Let us take good care of our birds.

Well, you see that I haven't very much to say about our causes and our letters this time, but we have a few letters that I am pleased to give you. Don't forget to write to say whether you would like to have a Children's Circle button.

Much love to all from

Mrs. Lipsey.

—o—

Bible Story No. 24: June 16th. Jesus and the Pharisees: Mark 7:1-23

The matter of washing the hands before eating was of great importance among the Jews. Bread eaten with unwashed hands was thought of as filthy, and a Rabbi who did so was once turned out of the church, and never taken back. One was to recognize a Jew was to notice if he always washed his hands before meals. As this was done so often, large vessels or jars were generally kept in readiness, filled with clean water. The hands were lifted up so as to make the water run to the wrist, that the whole hand might be sure to be cleansed, and that the water soiled by the hand should not again run down the fingers.

The word Korban or Gorban, meaning a gift, devoted to God, was used in making a vow. If a man's father were in need of help, the man might say, "What I have is Korban, or

given to God," and it could not be taken by his father for his need. His father would thus be prevented from ever getting any benefit from that which belonged to the son. Such vows, in regard to parents, were actually made, and were binding.

—o—

Roxie, June 16, 1932.

Mrs. P. I. Lipsey
Clinton, Miss.

Dear Mrs. Lipsey:

We are sending you one dollar—fifty cents for orphanage and fifty cents for B.B.I. We have about fifteen active members in our Y.W.A. We meet once a month and have very interesting programs. Love and best wishes.

Roxie Y.W.A.

Eva Mae Seale, Sec.

Thank you so much, girls, for your contribution to both our causes. Do you use the programs of The Window of Y.W.A. in your meetings? I think they are fine.

Jackson, June 4, 1932.

Mrs. P. I. Lipsey
Clinton, Miss.

Dear Mrs. Lipsey:

Your donation of \$10.00 from the Children's Circle of The Baptist Record received. Please accept our thanks and appreciation for your loyal assistance. This will greatly assist us in undertaking to provide some of the real necessities of life for these fine boys and girls in our care and will contribute much toward their welfare and happiness. Again thanking you and with best wishes, I am

Cordially yours,

Baptist Home For Children,
By O. C. Miller, Supt.

—o—

Florence, June 6, 1932.

Dear Mrs. Lipsey:

I enjoyed the letters from the Children's Circle last week. Especially the one with the riddles. My brother guessed both of them. My school has been out for some time and I have been busy helping brother on our farm. Please find enclosed 5c for the orphans. Your friend,

John Drummond.

Thank you, John, both for the money and for the letter. Why didn't you send us a riddle? I know your brother likes to have you with him.

—o—

Elliot, June 5, 1932.

Dear Mrs. Lipsey:

Please accept this nickel and my love for the orphans. I am out at Kate's this week. She gave me this money. Mama (my grandmother) has a spinning wheel and when it goes "woo! woo!" it's making thread. She has a candle mould like people used to make candles with, but they are so rusty now until I can't touch them. With love,

Florence M. Grant.

Thank you, Florence. You know the old saying, "Many nickles make a muchle." Five cents a week from 1,000 Baptists would pretty nearly take care of the orphans.

—BR—

INVERNESS, Miss., Apr. 10, 1932.

—met in conference today. The report for the W.M.U. organizations was read by Mrs. Chas. Minter. It showed that the union was full graded and standard up-to-date: that the W.M.U. had contributed \$69.75 to benevolences during the past quarter: that the lawn committee had done some splendid work in beautifying the church lot with flowers and shrubs.

Superintendent W. A. Price made his report of the Sunday school work. This report showed that the Sunday school had attained the Standard for

In Memoriam

WILSON RANDOLPH FARRELL

Mr. Wilson Randolph Farrell, son of Mr. and Mrs. D. T. Farrell of Jackson, Miss., was born August 6th, 1877, in Grenada county, and died March 23rd, 1932. He united with the Baptist Church when but a boy and lived in loyal devotion to God and the Church the rest of his life, being a faithful member of the church choir. He served in the Spanish-American War, attended medical college in Memphis, and practiced his profession for two years in Grenada, later becoming superintendent of the Buckeye Oil Mills in Grenada, Monroe, La., Canton, Yazoo City and Greenwood.

After the death of his first wife, who was Miss Louise Beach of Natchez, he married Miss Nan Norquest of Greenwood. To this union was born two children, twin sons, Clyde and Clifton, aged two years.

He was buried with Masonic honors at Greenwood, and is survived by his parents, Mr. and Mrs. D. T. Farrell, Jackson, Miss.; by three brothers, R. T. Farrell, Greenwood; Halle Farrell of Canton, and Oscar Farrell of Canton. And three sisters survive him as follows: Mrs. Otto Harvill, Jackson; Mrs. L. G. Kee of Newton; and Mrs. Peyton Dunning of Eupora, Miss.

the second consecutive year. It showed a vacancy in the Intermediate Department, which was filled by electing Miss Emma Gholson.

The B.Y.P.U. Department reported the reorganization of all the unions, and the prospects for a great year before them. The following were recommended for office. General Director, Mrs. R. A. Melton; General Secretary, Mrs. Tom Fisackerly; Pianist, Miss Frankie B. Burh; Chorister, Mr. J. C. Burh; Junior Leader, Mrs. J. V. Melton; Intermediate, Mrs. S. D. Newell; Senior Leader, Mrs. Jas. Pratt. The church elected them by acclamation.

The Treasurer, R. A. Melton, reported the finances of the church in the "red" for the past five months, which is in keeping with the times. It was agreed, however, that we would make April a "pay-up" month, and try to balance our accounts with the Cooperative Program as well as current expense.

The church voted to have an evangelistic meeting July 31 to August 6, with Mr. J. E. Byrd assisting.

Letters were granted Brother A. O. Austin and wife to join the First Baptist Church of Lexington, Tenn.

—C. W. Baldrige, Moderator.

Miss Gladys Bridges, Clerk.



For lazy liver, stomach and kidneys, biliousness, indigestion, constipation, headache, colds and fever.

10¢ and 35¢ at dealers.

SUNDAY SCHOOL ATTENDANCE FOR JUNE 12, 1932

Jackson, First Church 715
Jackson, Calvary Church 912
Jackson, Griffith Mem. Ch. 401
Jackson, Davis Mem. Ch. 390
Jackson, Parkway Church 165
Jackson, Northside Church 115
Clinton Church 196
Meridian, First Church 726
Offering \$37.58

Laurel, First Church 531
Laurel, West Laurel Church 476
Laurel, Second Ave. Ch. 214
Laurel, Wausau Church 69
Columbus, First Church 625
McComb, First Church 419
Clarksdale Church 362
Greenwood, Second Church 104
Pilgrim's Rest (Copiah county) ... 100
County Line (Copiah county) 71

B.Y.P.U. Attendance June 12, 1932

Jackson, Griffith Mem. Ch. 146
Jackson, Davis Mem. Ch. 171
Clarksdale Church 77
McComb, First Church 110
Columbus, First Church 162
Pilgrim's Rest (Copiah county) ... 73
County Line (Copiah county) 50

—BR—

(Continued from Page 9)

to Calhoun Juniors No. 2 Wayne Palmer was elected General Vice-President, and three District Vice-Presidents were as follows: District 1—J. W. T. Siler; District 2, Chas. Bussey; District 3, Dr. S. L. Dobbs. Miss Hawks is Y.P.L., and R. C. Cannon, Chorister.

Ring resolutions of thanks were read by Kermit Cofer of Water Valley, all of which was deserved, for Pastor Patterson and his good church and the entire city did lavishly care for the large number which came. Plenty to eat, good places to sleep, and a hearty welcome were reported by all.

FOR SALE OR RENT

Five or six acres of land with nice, new house, just finished. Two blocks from Mississippi College, Clinton, Miss. Write

W. E. Farr, Itta Bena, Miss.

NERVOUS DISORDERS

Blood Pressure Derangements, Neuritis, Loss of Weight, Worry, Rheumatism—these and other diseases have been our specialties for many years. Excellent treatment, service and food. Write a personal letter about your health problem. Pamphlet free. Rates very reasonable.

BIGGS SANITORIUM
Ashville, N. C.

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

SUGGESTED PROGRAM FOR THE ASSOCIATIONAL B.Y.P.U.

FOR JULY, 1932

Theme—Better Leadership

The B.Y.P.U. Magazine carries program material for these suggested parts.

- 2:00—Song Service led by Chorister. Use "My Desire," "All the Way My Savior Leads Me," "I Choose Jesus," "Higher Ground," "Lead On, O King Eternal," "Close to Thee," "Jesus, Savior, Pilot Me."
- 2:10—Devotional—"The Pathway to Leadership." See "Purely Personal," page 13.
- 2:15—Roll Call, Business and Announcements.
- 2:30—Better Christian Leadership for Tomorrow—five short talks. See page 12 for five subjects.
- 2:50—The Fruits of Extension Work—See pages 3, 7, 31—By a president or director whose union or department knows by experience the value of extension work.
- 3:05—Special Music.
- 3:10—Conferences on Associational work, led by district vice-presidents. The needs of the district will be analyzed and problems discussed. Definite plans should be made for their solution. Or, closing address by pastor on "The Transformed Leader." See page 2.
- 3:45—Adjourn.

OUR SPEAKERS AND CONFERENCE LEADERS FOR DISTRICT ONE AND TWO CONVENTIONS

The convention for District One, meeting in Pickens June 21-22, will have for its speakers Missionary R. S. Jones of Brazil, Dr. J. D. Franks of Columbus, Dr. H. L. Martin of Clinton, Miss Cecelia Durscherl of Jackson, Miss Delle Ousley of Goodman, Miss Elizabeth Goza of Canton, Mr. Leo Edleman of Clinton and Mr. R. E. Morgan of Jackson. The conference leaders for this convention will be Mrs. L. R. Williams of Jackson, Mr. O. P. Moore, Magee, Mr. Clifton Tate of Pearson, Miss Ruby Taylor of Florence, Mrs. R. E. Morgan, Jackson, Miss Cecelia Durscherl of Jackson, Missionary Jones of Brazil, and Auber J. Wilds of Oxford.

The convention for District Two, meeting in Coldwater June 23-24, will have for speakers Missionary Jones of Brazil, Dr. J. D. Franks of Columbus, Dr. H. L. Martin of Clinton, Miss Cecelia Durscherl of Jackson, Miss Eugenia Aldridge of Sumner, Mr. Alton Washington of Skene, Miss Bonnie Rogers of Hernando, Mr. Earl T. Thomas of Indianola, and Miss Wilma Hudson of Clarksdale. The conference leaders will be, Miss Minnie Oswalt of Tunica, Mrs. Ben Penn of Greenville, Miss Cecelia Durscherl of Jackson, Auber J. Wilds of Oxford, Missionary Jones of Brazil, and Mrs. Bob Jackman of Greenville.

DISTRICT THREE CONVENTION WAS GREAT SUCCESS

Calhoun City was ready for the convention that met with them on June 7-8. Every detail had been worked out in the finest kind of way and the execution was without the least loss of motion. Two hundred eighty-three registered for the meeting, this number not including home folks, and there were many there who did not register. It was a great meeting, running at high tide all the way through. The convention had two urgent invitations for next year, Pontotoc and Aberdeen. The committee recommended Aberdeen since the convention had never been there and the convention voted to accept this invitation, so the convention will be held in Aberdeen in 1933. New officers for the year are: President, Mr. John N. Kellogg of Rienzi; Vice-President, Wayne Palmer of Okolona; Secretary, Miss Helen Hoppers of Tupelo; Junior and Intermediate Leader, Mrs. A. G. McCullough of New Albany; Chorister, Mr. C. Cannon of Calhoun City; Pianist, Miss Thelma Hawkins of Vardaman. Divisional Vice-Presidents, Rev. J. W. T. Siler of Chalybeate, Mr. Charlie Bucy of Plantersville; and Dr. S. L. Dobbs of Calhoun City. These divisional Vice-Presidents are new officers in the district, the district now is divided into three divisions with a vice-president over each.

Report of conventions meeting in Union, Picayune and McComb will be in next week's Record.

The Bolivar County Associational B.Y.P.U. has been reorganized and their first program given in the Cleveland church the fourth Sunday in May with a good attendance from all churches having a B.Y.P.U. and all pastors except one. Mr. R. T. Strickland of Skene was elected president and challenged the organization for a complete B.Y.P.U. organization in every church in the county with many unions reaching the standard this year. Miss Mary Gossette of Morrison Chapel was elected to the office of Secretary-Treasurer. The next meeting is set for July 31, to meet with the Rosedale church at 3:00 o'clock in the afternoon.

PICKENS PRESENTS DIPLOMAS

Diplomas were presented to the members of the Intermediate and Senior B.Y.P.U.'s of Pickens Sunday night. The following Intermediates: Louise Shoemaker, Ruth Shanks, Claude Shanks, Lamar Rogers, Barnett Rogers, Wilson Rogers, Bill Varnado, Mary Elizabeth Varnado, Mary John Whitworth, and Julia Frances Jones. Seniors: Archie Coopoe, Eva Shanks, Elizabeth Shanks, James Shanks, Chester Shanks, Josephine Anderson, James Anderson, Jr., Bernard Rogers, Jack Turner, Sue Strawn, Lucille Arnold, Mary Louise Dendy, Mrs. W. H. Shoemaker, Mrs. Mary Whitworth and Mildred Rogers. Congratula-

tions to this fine group of earnest workers.

PINE GROVE, LAUDERDALE COUNTY, FOSTERS STUDY COURSE

About fifty members of the different unions in the Pine Grove church, Lauderdale county, took the examination in the recent study course. They had four classes that were taught by members of the Poplar Springs church in Meridian. Mr. and Mrs. Carl Talbert, Miss Rosalind Talbert and Mr. Carroll Gartin serving as teachers. This splendid rural church has all departments from Story Hour through the B.A.U. Mr. Lamar Clay is their efficient director.

—BR—
APRIL, 1865

(By L. E. Hall, Hattiesburg, Miss.)

April of the above named year was one of the most eventful of any of which we have any record in the history of America. On the ninth of that month what remained of one of the bravest armies was surrendered by General Lee to General Grant. Just five days afterward, on the evening of the fourteenth, Abraham Lincoln was killed in Ford's Theatre in Washington City. Just after this, on the twenty-sixth, Johnson's army was surrendered to General Sherman. This was practically the end of the Civil War. Sixty-seven years have come and gone and a few of us old veterans who wore ourselves out "whipping yankees" are still living. In the command in which I served there were Louisianians, Mississippians, and Alabamians. For a number of years, the State of Louisiana has been giving to each of its old veterans sixty dollars per month. The State of Alabama has been giving to its aged veterans and their widows fifty dollars each, per month. A few years ago Mississippi began to give thirty dollars per month to those of us who are left. For a number of months past Mississippi has not given us anything. On the other hand, some of her pensioners have had their homes sold for taxes. Thus, instead of giving them anything, Mississippi is taking from them the little that they have left. "Is there no God in Israel?" I mean in Mississippi.

May God's blessing be upon my dear old comrades, and may the Lord have mercy upon our ungrateful country.

NEWS NOTES

Dr. and Mrs. J. E. Buchanan left Wednesday morning for an extended visit to their children in the west. The first stop is to be at Eldorado, Ark., where their son, Dr. John H. Buchanan, is pastor of the First Baptist Church. Dr. Buchanan was ordained to preach more than fifty years ago. He is still vigorous and enthusiastic in his work, and preaches the Gospel with the old-time power.

Rev. A. M. Overton of Baldwyn resigned recently to accept the church at Fulton. He has been at Baldwyn for four years and has done a wonderful work there and at surrounding churches. During this time there have been 154 additions to the Baldwyn Church, 81 by baptism. There have been more than 500 professions of faith in the meetings that he has held during this time.

The church at Fulton offers almost unlimited possibilities, being a full-time county site church, and surrounded by a great rural population ready for the old-time Gospel. We shall expect great things at Fulton in the next few years. Bro. D. H. Waters was the pastor at Fulton, and did a truly great work.

Rev. S. S. Houston of Kirkville, Miss., Itawamba county, died recently in the Hospital at Booneville. Bro. Houston had been in the Baptist ministry for quite a long time. He was a man of deep and abiding convictions, and always loyal to the right as he saw it.

It was the writer's privilege to labor in four revival meetings with Bro. Houston and always found him to be a true yokefellow.

Rev. S. V. Gullett assisted Rev. C. H. Frye in a meeting at Beaumont, Miss., closing Friday, June 10th. There were thirteen additions, nine by baptism.

Rev. R. E. Morris, pastor at Holly Springs, Miss., is to have Rev. L. C. Ripley with him in a revival beginning Sunday, June 12. This is a great team. Bro. Ripley was to have been at East Tupelo with Pastor Richardson at the above mentioned date; but the Tupelo meeting was moved up two weeks and started on the fifth Sunday in May. We do not have a full report of the East Tupelo meeting, but the last news there were seventeen additions.

—C. S. Wales.

Blue Mountain, Miss.

MISSISSIPPI WOMAN'S COLLEGE

Next session opens September 13, 1932

1. A STANDARD COLLEGE FOR YOUNG WOMEN owned and controlled by Mississippi Baptists, offers courses of study leading to the sophomore license; to the degrees of bachelor of music and bachelor of arts; to professional license.
2. THOROUGHLY TRAINED FACULTY, every member of which stresses Christian service as the highest ideal for a Woman's College graduate.
3. REDUCED EXPENSES FOR NEXT SESSION. Literary tuition, room, board, laundry, and fees \$325.00.
4. CONVENIENT PLAN OF PAYMENT. Deposit for room reservation \$ 5.00
Cash upon entering 50.00
Nine monthly installments of \$30.00 270.00
Mail reservation deposit or request for information to . . .

W. E. HOLCOMB, President
Hattiesburg, Mississippi

(Continued from Page 11)

Corinth	A. B. Culpepper, Collinsville
DeKalb	Carey Cox, Meridian
Electric Mills	J. H. Newton, Columbus
Salem	D. L. Stennis, DeKalb
Union	A. B. Culpepper, Collinsville

Kosciusko Association

Bear Creek	J. W. White, Kosciusko
Berea	J. W. White, Kosciusko
Beulah	R. J. Johnson, Carthage
Bowlin	F. A. Luma, Slate Springs
Carson Ridge	H. M. Whitten, Ackerman
Center	S. A. Blocker, Edinburg
County Line	J. B. Perry, McAdams
Doty Springs	S. M. Massey, McCool
Ebenezer	Laburn Morgan, Skene
Edgefield	S. M. Massey, McCool
Ethel	D. L. Hill, Ackerman
Harmony	S. M. Massey, McCool
Hurricane	J. W. White, Kosciusko
Jerusalem	L. A. Roebuck, Newton
Kosciusko 2nd	W. A. Williams, Kosciusko
McCool	J. B. Perry, McAdams
New Salem	W. A. Williams, Kosciusko
New Hope	W. A. Williams, Kosciusko
North Union	B. F. Odom, Center
Pleasant Ridge	A. E. Lucas, Sallis
Pilgrims Rest	W. A. Williams, Kosciusko
Samaria	J. B. Perry, McAdams
Sand Hill	W. A. Williams, Kosciusko
Unity	J. W. White, Kosciusko
Yockanookany	
Zama	L. D. Wood, New Orleans, La.
Springdale	B. F. Odom, Center

Lafayette County

Abbeville	Joe Sturdivant, Abbeville
Bay Springs	Joe Sturdivant, Abbeville
Bethel	W. M. Brown, Pontotoc
Bluff Springs	A. B. Royal, Taylor
Dillard	A. B. Royal, Taylor
Harmony	W. M. McGehee, Tyro
New Elbethel	W. M. McGehee, Tyro
New Hope	W. M. McGehee, Tyro
New Prospect	W. M. Brown, Pontotoc
Philadelphia	W. M. Brown, Pontotoc
Shiloh	W. M. Brown, Pontotoc
Taylor	C. M. Day, Oxford R 2
West Union	Joe Sturdivant, Abbeville
Yellow Leaf	W. M. Brown, Pontotoc

Lauderdale County

Arkadelphia	Perry Davis, DeKalb
Bethany	A. H. Miller, Meridian R 8
Causeville	B. S. Vaughan, Meridian
Collinsville	R. E. Moore, Collinsville
Concord	W. B. Abel, Meridian
Daleville	W. L. Collins, Meridian R 4
Fellowship	Ed Grayson, Meridian
Hickory Grove	W. L. Collins, Meridian
Kewanee	A. H. Miller, Meridian R 8
Long Creek	R. E. Moore, Collinsville
Marion	T. B. McPheeters, Bonita
Meridian 41st	Gordon Ezell, Meridian
Meridian Highland	J. H. Street, Meridian
Mt. Gilead	Ed Grayson, Meridian
Mt. Horeb	Gordon Ezell, Meridian
Mt. Olive	Ed Grayson, Meridian
Mt. Vernon	W. E. Green, Meridian R 5
New Hope	
Oak Grove	T. B. McPheeters, Bonita
Pine Grove	R. E. Moore, Collinsville
Russell	Gordon Ezell, Meridian
Salem	C. E. Dearman, Cuba, Ala.
Toomsaba	L. T. Dyess, Meridian

Lawrence County

Antioch	B. E. Phillips, New Hebron
Arm	Mark Lowrey, Silver Creek
Bethel	W. D. Sandifer, Wesson
Bismark	R. R. Walker, Morgantown
Carmel	D. O. Horne, Monticello
Crooked Creek	B. E. Phillips, New Hebron
Jayess	D. W. Glover, Monticello
Nola	J. W. Sproles, Oakvale
New Hope	F. M. Britt, Silver Creek
New Zion	G. L. Stockstill, Bogalusa, La.
Oma	Silas Harrington, Oma
Providence	B. B. Hall, Gloster
Silver Creek	J. T. Dale, Collins
Shiloh	Mark Lowrey, Silver Creek
Wanilla	Solon Walker, Wanilla
Newhebron	B. E. Phillips, Newhebron

Leake County

Carthage	C. T. Johnson, Clinton
Cedar Grove	R. C. Barham, Madden
Center Hill	B. F. Odom, Center
Corinth	J. L. Moore, Union
Freeny	R. G. Clark, Walnut Grove
Friendship	
Good Hope	
Madden	V. Childress, Sebastopol
Mars Hill	B. F. Odom, Center
Midway	B. F. Odom, Center
Mt. Carmel	B. F. Odom, Center
Mt. Zion	J. L. Moore, Union
Pleasant Hill	G. W. Nutt, Lena
Renfro	E. L. Taylor, Zama
Rocky Point	B. F. Odom, Center
Salem	E. C. Carlisle, Carthage
Springfield	Jody Moore, Union
Standing Pine	A. M. Langston, Carthage
Thomastown	C. T. Johnson, Clinton

Lebanon Association

Big Level	E. S. Flynt, Handsboro
Baxerville	R. W. Watts, Columbia
Brooklyn	A. L. O'Brian, Hattiesburg
Calvary	A. L. O'Brian, Hattiesburg
Carterville	E. M. Bilbo, Hattiesburg
Central	D. A. Hogan, Purvis
Corinth	G. M. May, Purvis
Dixie	A. L. O'Brian, Hattiesburg
Greens Creek	E. M. Bilbo, Hattiesburg
Good Hope	L. H. Harper, Lumberton
Hattiesburg Immanuel	H. L. Spencer, Hattiesburg
Hickory Grove (La)	
Macedonia	Luther Turner, Richton
McLaurin	R. W. Bryant
Military	J. W. Brown
Oral	D. A. Hogan, Purvis
Petal Harvey	A. C. Parker
Pearce Creek	
Purvis	D. A. Hogan, Purvis
Providence	Rev. Pope, Ruth
Red Hill	
Richburg	A. L. O'Brian, Hattiesburg
Sumrall	S. B. Harrington, Sumrall
Camp Tatum	A. L. O'Brian, Hattiesburg
Wiggins	R. H. Campbell, Wiggins
Zion Hill	A. R. Loftin, McLain

Lee County

Auburn	C. C. Hughes, Tupelo
Baldwyn	A. M. Overton, Baldwyn
Belden	H. R. Holcomb, Tupelo

Bissell	W. T. Darling, Blue Springs
Birmingham	I. P. Randolph, New Albany
Brewer	
Camp Creek	A. M. Overton, Baldwyn
Center Hill	Clarence Buford, Tupelo
Guntown	C. R. Nelson, Toccopola
Macedonia	J. H. Heath, New Albany
Nettleton	
New Hope	
New Macedonia	L. D. Roberts, Baldwyn
Plantersville	H. G. West, Ecu
Pleasant Hill	
Pleasant Valley	H. R. Holcomb, Tupelo
Shannon	
Sherman	O. H. Richardson, Sherman
Tupelo 1st	H. R. Holcomb, Tupelo
Tupelo 2nd	H. G. West, Ecu
Union Hill	
Verona	

Leflore County

Morgan City	Madison Flowers, Sumner
Schlatter	Madison Flowers, Sumner

Liberty Association

Antioch	W. B. Mott, Stonewall
Bucatanua	A. H. Miller, Meridian
Center Grove	H. G. Sollie, Meridian
Center Ridge	O. Mason, Ensley, Ala.
Coyette	D. C. Mason, Ensley, Ala.
Elam	C. J. Johnson, Quitman
Hurricane	J. H. Cranford, Stonewall
New Bethel	E. J. Small, Meridian
Liberty	
Pleasant Grove	A. P. Wells, De Soto
Pleasant Hill	W. B. Mott, Stonewall
Rolling Creek	J. M. Norseworthy, Stonewall
Falling Creek	

Lincoln County

Arlington	C. W. Smith, Norfield
Bethel	Isaac Hart, Bogue Chitto
Big Springs	J. B. Hemphill, Nola
Bogue Chitto	Joe Canzoneri, Jackson
Brookhaven	A. F. Crittendon, Brookhaven
Calvary	J. J. Hedgepeth, Monticello
Clear Branch	Robert Smith, Wesson
Fair River	T. B. Green, Crystal Springs
Friendship	S. H. Jones, New Orleans BBI
Gum Grove	C. W. Smith, Norfield
Little Bahala	N. B. Saucier, Clinton
Macedonia	
Mission Hill	R. L. Smith, Seminary Hill, Tex.
Moaks Creek	W. P. Sandifer, Wesson
Mt. Moriah	J. M. Britt, Silver Creek
Mt. Zion	W. B. Sandifer, Wesson
New Prospect	J. B. Hemphill, Nola
New Site	L. M. Burgess, Brookhaven
Norfield	A. W. Talbert, Jackson
Pearl Haven	T. B. Green, Crystal Springs
Philadelphia	L. V. Young, Union Church
Pleasant Grove	S. H. Jones, New Orleans BBI
Shady Grove	J. B. Quinn, Prentiss
Topisaw	W. O. Vaughn, Clinton
Union	G. C. Hedgepeth, Monticello
Wellman	D. W. Glover, Monticello

Madison County

Canton	J. J. Mayfield, Canton
Lone Pine	J. J. Mayfield, Canton

Marion County

Antioch	J. L. Watts, Columbia
Clear Creek	W. C. McGill, Columbia
Edna	W. C. McGill, Columbia
Foxworth	W. C. McGill, Columbia
Goss	J. F. Sullivan, Goss
Holly Springs	R. R. Walker, Morgantown
Hurricane Creek	J. L. Watts, Columbia
Improve	W. T. Gray, New Agusta
Kokomo	D. W. Glover, Monticello
New Hope	V. C. Walker, Tylertown
Shiloh	V. C. Walker, Tylertown
White Bluff	L. E. Horton, Hub
Spring Cottage	J. L. Watts, Columbia
Greenville	J. L. Watts, Columbia

Marshall County

Alexandria	
Carey Chapel	W. B. May, Ashland
Chewalla	R. A. Morris, Holly Springs
Clear Creek	J. L. Vinson, Oxford
Coldwater	
Cornersville	J. H. Roberts, Blue Springs
New Harmony	Elbert McCullough, Mt. Pleasant
Philadelphia	
Potts Camp	J. A. Landers, Blue Mountain
Salem	J. L. Vinson, Oxford
Spring Hill	J. B. Hill, Abbeville
Temperance Hill	N. F. Metts, Oxford

Mississippi Association

Berwick	A. Vest, Pineville, La.
Bethel	B. Hughes, McComb
Dry Fork Union	
Galilee	E. K. Cox, Gloster
Gillsburg	S. W. Sproles, Oyska
Glading	J. R. Carter, Magnolia
Hebron	J. A. Chapman, Summit
Liberty	H. H. Webb, Liberty
Mars Hill	E. Gardner, Summit
Mt. Olive	E. Gardner, Summit
Mt. Pleasant	E. K. Cox, Gloster
Memorial	S. G. Pope, Centerville
New Zion	J. A. Chapman, Summit
Oak Grove	J. A. Chapman, Summit
Pioneer	
Robinson	H. B. Price, Bogue Chitto
Stephenson	O. P. Churchill, New Orleans BBI
Terry Creek	J. B. Hemphill, Sontag
Woodville	F. K. Horton, New Orleans BBI
Zion Hill	E. K. Cox, Gloster
Eastfork	P. E. Cullom, Summit

Monroe County

Aberdeen	J. M. Walker, Aberdeen
Athens	W. C. Ballard, Okolona
Becker	J. M. Walker, Aberdeen
Bethlehem	W. E. Langford, Aberdeen
Bigbee	
Center Hill	W. C. Ballard, Okolona
Central Grove	J. M. Walker, Aberdeen
Greenwood Springs	M. V. Owings, Aberdeen
Gregory Chapel	W. C. Ballard, Okolona
Harmony	W. C. Ballard, Okolona
New Prospect	M. V. Owings, Aberdeen
Quincy	M. V. Owings, Aberdeen

Montgomery County

Bethlehem	J. W. Eidson, Kilmichael
Bethsaida	J. W. Eidson, Kilmichael
Eskridge	J. W. White, Kosciusko
Hays Creek	J. W. Eidson, Kilmichael
Hebron	J. D. Burns, Kilmichael
Kilmichael	J. W. Eidson, Kilmichael
Mulberry	Tom Helms, Slate Springs
Milligan Springs	J. W. Eidson, Kilmichael

Poplar Creek	J. W. Eidson, Kilmichael
Poplar Springs	J. D. Burns, Kilmichael
Pine Bluff	F. O. Martin, Winona
Pine Forest	W. W. Muirhead, Valden
Prospect	L. F. Fowler, Greenwood
Shiloh	L. F. Fowler, Greenwood
Stewart	L. J. Crumby, Hohenlinden
Unity	J. W. Hicks, Bellefontaine
Union	L. J. Crumby, Hohenlinden
Winona	N. G. Hickman, Winona

Mt. Pisgah Association

Rock Hill	
Sardis	

Neshoba County

Bethsaida	P. A. Davis, DeKalb
Bluff Springs	
Burnside	L. T. Grantham, Burnside
Coldwater	J. L. Moore, Neshoba
County Line	J. R. Breland, Philadelphia
Deemer	J. L. Moore, Neshoba
Dixon	A. H. Childress, West
Ebenezer	
Hope	W. W. Kyzar, Philadelphia
Linwood	J. L. Moore, Neshoba
Longino	
McDonald	L. P. Petty, Newton
Mt. Nelson	P. A. Davis, DeKalb
Mt. Sinai	A. H. Childress, West
Neshoba	Eugene Stevens, Meridian
New Blackjack	Z. B. Kitchens, Beach
New Hope	L. T. Grantham, Burnside
Pleasant Dale	A. B. Culpepper, Collinsville
Providence	L. T. Grantham, Burnside
Spring Creek	A. B. Culpepper, Collinsville
Stallo	L. T. Grantham, Burnside
West Philadelphia	

New Choctaw Association

Bethany	
Bokohoma	
Calvary	
Canaan	
Hope	
Macedonia	
Mt. Zion	

Newton County

Bethel	H. H. Bethune, Newton
Beulah	J. E. McCraw, Decatur
Center Ridge	Eugene Stevens, Meridian
Chunky	Eugene Stevens, Meridian
Good Hope	E. A. Winstead, Norris
Lawrence	L. G. Bassett, Louin
Liberty	J. F. Carter, Newton
Mt. Pleasant	J. E. McCraw, Decatur
Oakland	J. E. McCraw, Decatur
Pinkney	G. O. Parker, Union
Midway	C. J. Johnson, Quitman

Noxubee County

Little Bethel	W. E. Hardy, Shuqualak
New Bethel	F. H. Miller, Mashulaville
Vernon	W. E. Hardy, Shuqualak

Oktibbeha County

Center Grove	O. P. Breland, Crawford
Double Springs	H. M. Whitten, Ackerman
Long Branch	W. L. Watkins, Pheba
Longview	W. H. Smith, Longview
New Hope	W. L. Watkins, Pheba
Pleasant Ridge	W. H. Smith, Longview
Salem	J. D. Ray, Starkville
Self Creek	J. W. Kitchens, Newton
Wake Forest	W. C. Kitchens, Fearn Springs
Morgan Chapel	W. C. Kitchens, Fearn Springs

Panola County

Batesville	J. W. Lee, Batesville
Como	W. W. Grafton, Coldwater
Good Hope	N. G. Hickman, Winona
Hebron	N. A. Spencer, Horn Lake
Liberty Hill	N. G. Hickman, Winona
Longtown	J. E. Eoff, Tyro
Pilgrims Rest	N. G. Hickman, Winona
Pope	R. L. Nester, Courtland
Shady Grove	Cullen Jackson, Sardis
Toccowa	S. H. Shepherd, Sardis
White Oak Grove	

Pearl River County

Bethel	J. P. Culpepper, Poplarville
Carriere	T. R. Coulter, Poplarville
Derby	T. R. Coulter, Poplarville
Fords Creek	L. H. Harper, Poplarville
Goodyear	
Harmony	S. P. Powell, Carriere
Henley Field	T. R. Coulter, Poplarville
New Palestine	J. T. Dale, Collins
Olive	V. C. Walker, Tylertown
Poplarville	J. C. Richardson, Poplarville
Rowlands	T. R. Coulter, Poplarville
Spring Hill	J. J. Lowe, Poplarville
Steeple Hollow	Wilson Rester, Perkinston
Union	R. W. Langham, Carriere
West Union	T. R. Coulter, Poplarville
White Sand	R. W. Langham, Carriere
Zion Hill	E. C. Pigott, Carriere
Sycamore	
Oak Grove	
Liberty	

Perry County

Arlington	T. W. Hembree, McLain
Beaumont	C. H. Frye, Blue Mountain
Calvary	W. L. McCardle, Richton R 3
Good Hope	W. L. Holcomb, Purvis
Indian Springs	E. N. Bilbo, Hattiesburg
New Agusta	J. H. Cothen, Richton
Oak Grove	A. R. Loftin, Hattiesburg
Richton	J. H. Cothen, Richton
Runnelstown	W. L. McCardle, Richton R 3
Red Hill	W. L. McCardle, Richton R 3
Seminary	W. L. Holcomb, Purvis
Union	G. T. Breland, Richton R 1

Pike County

Ballachitto	P. E. Cullom, Summit
Bluff Springs	S. A. Williams, Oyska
Bogue Chitto	J. B. Hunt, New Orleans BBI
Fernwood	J. R. Carter, Magnolia
Friendship	J. B. Quinn, Summit
Holmesville	J. W. Mayfield, McComb
E. McComb	W. A. Gill, McComb
S. McComb	R. R. Jones, McComb
Navilla	W. R. Sandifer, Wesson
Oyska	S. A. Williams, Oyska
Progress	W. A. Roper, Meridian
Silver Creek	J. W. Mayfield, McComb
Silver Springs	A. J. Linton, Warnerton, La.
Summit	L. B. Campbell, New Orleans BBI
Thompson	H. H. Webb, Liberty
Union	V. C. Walker, Tylertown

(Continued next week)

SOME NEWS LETTER

Bunker Hill Baptist Church, Marion county, is the proud possessor of a library containing more than four hundred volumes.

This is the result of some fine work done by Miss Leona Lavender, a member of the Sunday School Board field force. She spent eight days with us, including two Sundays, taught us how to equip, install and direct a library and directed the formal opening. We had "book showers" during the week which netted nearly 300 volumes and more than 100 volumes have been added since.

The library is now the most popular place in the community and many of our people of all ages are taking advantage of its opportunities. We have books of many phases of literature all clean and wholesome and will unquestionably prove a potent factor in the development of our young people, as well as a source of pleasure and profit for many book lovers.

We are grateful to the Sunday School Board for the assistance rendered and to Miss Lavender for her painstaking and efficient service.

We would urge other country communities to thus aid its young people. Nearly every home has at least one book to spare. Put them together under a good librarian at the church and watch the good use made of them.

Owing to the depression, Bunker Hill has found it necessary to drop one Sunday. About the same time Brother Olander resigned at Madison Station. The writer has accepted the call to serve them temporarily and we have been with them two months.

The Baptist Record has been placed in the homes through the Sunday school, a concrete walk has been completed in front of the church and, unless the treasurer forgets, the church will be listed as one of the monthly contributors to the Co-operative Program from now on. Brother Olander did some faithful sowing and we hope to harvest some of the fruits of his labors.

—Bryan Simons, Pastor.

FOREST.—At the beginning of the year the Board of Deacons and pastor of our church adopted as one of their objectives for this year, two meetings to be held during the year when all officers, teachers and leaders in every department of the church would come prepared with reports of the year's work thus far accomplished, with problems to present for discussion, and if possible, for solution, with new, helpful ideas, any word of appreciation felt needed, and thereby bring us into a closer fellowship with our co-workers.

On Monday night, May 23, 1932, the workers and officers in each department of the church work had the privilege of attending the first of these meetings. Despite the hard rains all day, a great number found their way to the place of meeting. On entering, we found that the faithful ladies had everything lovely with gay bowls and baskets of cut flowers on two long, snow-white tables, dimly but beautifully lighted by candles. At these tables all found their places. The meeting was presided

over by our pastor. There was singing and prayer and reports called for from Sunday School Superintendent, B.Y.P.U. Director, W.M.U. President, Young People's Leader, Secretary of the church, treasurer and board of deacons. Each report brought information to ones working in different departments that proved interesting and helpful. Between these reports the male quartette brought us messages in beautiful Gospel hymns.

Lastly, our pastor spoke to us out of his heart, reminding us that we should count our position in the church a privilege, and urged us to give of our best to the Master. He called our attention to our fast approaching revival, now in progress, earnestly requesting our prayers.

After all discussions were over and announcements made, we entered into a few happy moments of social pleasure. The ladies served ice cream and cake.

The spirit of the meeting was fine and many favorable comments were made. We feel that each one that attended this meeting received a blessing and we are looking forward eagerly to the next one which will come sometime in the latter part of the year.

—Church Rptr.

BIRMINGHAM YOUNG PEOPLE HONOR SECRETARY

(By J. E. Lambdin)

The Birmingham, Alabama, B.Y.P.U. Association, the largest in the world, held their annual banquet in May this year in honor of Secretary J. E. Lambdin of the B.Y.P.U. Department of the Baptist Sunday School Board. They called it the "Lambdin Banquet."

Mr. Lambdin served the State of Alabama eight years as B.Y.P.U. Secretary. He holds a large place in the hearts of the young people of that State. He inaugurated and promoted a great B.Y.P.U. program as State Secretary, which is still bearing much fruit.

The banquet was held in the spacious dining room of the great Southside Baptist Church. More than five hundred attended. Each district in the Association decorated its own tables. Some of them were very beautiful and elaborate. A committee selected the most beautiful. One special feature of the banquet was the beauty contest of the B.Y.P.U. sponsors from the various churches. A large picture of Mr. Lambdin framed by a wreath of beautiful roses hung on the wall back of the speaker's table. The rose was the chosen flower for decorations. The hand-printed programs resembled a huge rose. The President of the Association, Clayton Waddell, served as toastmaster. The program was as follows:

1. Pep, eats, fun, awards.
2. Music—Southside Young People's Orchestra.
3. Toast to Pastors—Mr. George Bellsinger.
4. Pastors' Response—Dr. A. H. Reid.
5. A Rose—(Why the rose was chosen as the fitting flower for the Lambdin Banquet)—Mary Gibson.
6. Acrostic—(What the letters of the word rose mean to the rose. What these same letters mean in the life of Mr. Lambdin)—Lettie John-

son, Carl McCool.

7. Life Sketch of Mr. Lambdin—Dramatized in six scenes—Mr. and Mrs. Henry Rodgers.

8. Trumpet Solo—Thomas Widener.

9. Song—Everybody.

Following the program there was a spontaneous ovation upon the part of many young men and young women who gave Mr. and Mrs. Lambdin the credit for awakening within them a desire for the nobler life. A book containing the autographs and pictures of the members of the B.Y.P.U.'s of the Association was presented to the Lambdins. Both Mr. and Mrs. Lambdin responded briefly to these tributes.

A special song written by Frank MacDonald for this occasion was sung to the tune of Auld Lang Syne at the close of the banquet by the entire group.

—BR—

A BAPTIST BIBLE INSTITUTE EXPERIENCE

(By Student Lawrence Clepper)

On my regular Saturday afternoon visits to the Municipal Home it has been my privilege to talk to a group of fifteen- and sixteen-year-old negro boys.

We have been studying the life of

Christ. At first none of them seemed to be able to remember from one week to another anything that I had told them. Then a few of them could recall some of the facts in the lessons.

I always make the talks evangelistic and try to show them that they need Christ as Saviour. One of the boys showed more interest than usual, and I asked him if he were a Christian. He said he was not. After class I talked to him privately, but he still did not repent.

After that for several weeks I tried to appeal to him directly as I talked. He became more interested and asked for a Gospel. I gave him one and the next week he said he had read it.

The week after that, at the close of the class period, I had prayer and asked if any would accept Christ as their Saviour and be willing to let everyone know it. To my joy this boy held up his hand. I questioned him and I believe that he was saved.

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NEXT SESSION OPENS MONDAY, SEPTEMBER 12
(Formal Opening Wednesday, Sept. 14)

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A Standard Liberal Arts College, offering strong academic courses and a wide variety of extra-curricular activities in a distinctly Christian environment.

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Clinton, Mississippi

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Your Lad Will Have A Real Chance at Ridgcrest

We Must Raise \$300,000 in June and July for Our Mission Work. Offering Sunday, June the 19th. Every Pastor Doing His Part, Every Church taking an Offering, Every Baptist Giving His Share Will Mean Victory. Let Us Think Together, Move Together, and Give Together, for the Glory of God and the Salvation of Our Mission Work. We Must Keep Faith.

SOUTHERN BAPTIST CONVENTION COMMITTEE
J. B. Lawrence, Chairman

AND NOW, CONCERNING THE COLLECTION . . .

(By J. B. Lawrence, Chairman, Sou. Bap. Convention Committee)

Paul considered the TAKING OF THE COLLECTION a most important matter. And it was, for on this one thing hinged the success of his undertaking to raise money for the poor in Jerusalem.

The taking of the collection is always important. In the Special Emergency Mission Relief Offering authorized by the Southern Baptist Convention, the taking of the collection means the raising of \$300,000. The success of this movement hangs on the TAKING OF THE COLLECTION.

Many things will mitigate, no doubt, to keep the churches from taking the collection. Some may think that times are too hard, that the members are too poor, that the churches are too heavily burdened, but none of these things nor all of them will justify a church or excuse it before Christ for not taking a collection in this \$300,000 Emergency Mission Relief Offering for Home and Foreign missions.

The reason for taking the collection is apparent. We have, in our mission work, an emergency which cannot be postponed. We are face to face with a crisis and must meet that crisis no matter what the sacrifice may be. Regular budgets in the family have to be set aside when someone is sick. Home and Foreign missions are in peril and our churches must set aside ordinary methods of procedure and meet the crisis in an extraordinary way. There is no other way out but a free-will offering. Let us open the way for the Holy Spirit to lead our people out by giving them a chance to make a sacrificial offering to our mission work.

This is a matter that should come directly to our people. The members of our churches, who love the Lord and are willing to sacrifice for the ongoing of His Kingdom, should be given a chance, under the leadership of the Holy Spirit, to speak through their gifts, for themselves.

Christ is looking to the divinely appointed leaders, the pastors and the deacons of our churches, to give His people this opportunity. Here centers our hope of raising \$300,000. Let every church be given the facts concerning the condition of our mission work and every member be given a chance to make an offering under the urge of these facts, and there will be no doubt about the final results; we will raise not only \$300,000, but nearer \$1,000,000.

Sunday, June the 19th, is the day set for the offering, but if incon-

HYMNS THAT HELPED THE DYING

(By H. H. Smith)

The last words uttered by our Savior on the cross were a quotation from the Psalms: "Into thy hands I commend My Spirit." The Psalter was the hymn book of the Jews, and many followers of the Master have imitated Him in the hour of death by quoting the songs of Zion.

Joseph Addison's great hymn, beginning, "When all Thy mercies, O my God," is said to have greatly influenced Josiah Quincy, formerly President of Harvard College. Mr. Quincy died at the age of ninety-two, and on the morning of his death he undertook to make a record in his diary. He began by writing the first verse of this hymn:

"When all Thy mercies, O my God,
My rising soul surveys,
Transported by the view, I'm lost
In wonder, love and praise."

As he finished the lines, "the weary head dropped upon the bosom. The volume was ended. The aged pilgrim's course was finished.

When the steamship London was lost in the Bay of Biscay, in 1866, the last man to leave the sinking ship said, as he left, the passengers were singing,

"Rock of Ages, cleft for me,
Let me hide myself in Thee."

In her "Memoirs," Mrs. Jefferson Davis describes the death of General J. E. B. Stuart as follows: "His worldly matters closed, he turned to the contemplation of eternity, and asked the Rev. Mr. Peterkin, of the Episcopal Church, of which he was an exemplary member, to sing the hymn commencing,

"Rock of Ages, cleft for me,
Let me hide myself in Thee."

and joined with all the voice his strength permitted. He then united in prayer with the minister. To the doctor he again said, 'I'm going fast now; God's will be done'."

When the miners were rescued from the Cherry mine disaster several years ago, where they had been entombed for a week, the first sound heard from them by their rescuers were the words of a hymn which one of the miners was singing. And how appropriate the words:

"Abide with me,
Fast falls the eventide;
The darkness deepens,
Lord, with me abide."

During the World War, as a soldier was dying, a chaplain bent over him and heard the dying man repeat

venient to take the offering that day, then take it just as soon thereafter as possible; but whatever you do, don't forget to TAKE THE OFFERING.

We Must Keep Faith!

from the last verse of "Abide with me;"

"Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me."

Few hymns are more popular than Ray Palmer's, "My Faith Looks Up To Thee." Dr. Tillett gives the following interesting incident concerning it: "This hymn was perhaps never used in a more suggestive and impressive manner than it was by a group of soldiers during the Civil War: 'It was the evening before a great battle was to be fought, and the soldiers had met in one of the tents for prayer and such words and messages as they well knew might prove the last for many of them. One suggested that as they stood thus face to face with death, and with the realities of the unseen world, they should draw up and sign a paper expressive of their faith and trust in that solemn hour, that it might be sent as a dying message and testimony to the friends and loved ones of such as should fall in battle. One of the number who had learned this hymn by heart suggested that it would make a fitting document for them to sign in the face of death, and they all agreed. He thereupon wrote it out, and each man signed his name to it. Only one of the number lived through the battle to tell the tale of this their death covenant and transmit the precious document to the loved ones of those who fell.'"

To realize the appropriateness of this hymn as a declaration of faith in such an hour, let us recall the first and last stanzas:

"My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away,
O let me from this day
Be wholly thine!"

"When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul."

Frances Ridley Havergal, the author of many popular hymns, sang a verse of one of her own hymns as she lay dying:

"Golden harps are sounding,
Angel voices ring,
Pearly gates are opened . . ."

John Wesley died with the words of his brother's hymn upon his lips: "I'll praise my Maker while I've breath,

And when my voice is lost in death,
Praise shall employ my nobler powers," etc.
Ashland, Va.

—BR—

WHICH IS THE GREATER?

—O—

(By Jennie N. Standifer)

Years ago I knew a young boy who attended the school in which I taught who wrote short poems, and aspired to great literary achievements. He came to me frequently for advice and suggestions in his writings. He succeeded in getting them published in several college magazines and in his home town paper. Later he received small remunerations from other publishers. What he wrote was excellent. Always I advised him to keep all that was coarse or suggestive of impurity out of his writings. He did, and today his pure, fine stories, poems and essays are admired and appreciated all over the United States. His fine, uplifting work is admired by all cultured readers.

In the same town where this writer lived was reared and received his first college training was a boy a few years younger, who was the son of a poor widow. One Sunday afternoon when he was ten years old a woman who had charge of a missionary society for boys and girls, saw him on the street in a fight with an older boy. The woman stopped and invited the boys to come with her to a meeting at the church. The older boy refused to go, but the boy of ten went with her to the meeting. He seemed deeply impressed by the services, and soon became an interested member of the organization.

Years passed. This boy attended grammar and high school and continued an active member of the religious organization he had joined. He was converted, and joined the Church. Friends encouraged and helped him to continue his education by courses of reading when he was not engaged in secular work. In time he was made Secretary of a State missionary organization. His work took him over the State and his name soon became famous as a religious leader of boys and girls. He has touched rich and poor and helped all the lives he has touched. The question for us is, Which of the two men mentioned is doing the greater work, the writer of pure literature, or the man who has invested his life in the training of young people of all classes and environment to make an effort to become strong, working, influential Christians? Which man is truly the greater?